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**AGENDA  
REGULAR CITY COUNCIL MEETING**

**WEDNESDAY, MARCH 4, 2026, 7:00 PM**

**Zoom Information  
Meeting ID: 883 9164 4653  
Passcode: 269906**

<https://us02web.zoom.us/j/88391644653?pwd=bVdMYfRaEPOb6AngpwG4vcrpFzt2JU.1>

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. ADDITIONS TO AGENDA
4. PUBLIC COMMENT
  - 4.1. The council may hear discussion of unannounced items from the floor and comments on the agenda items. Comments are limited to five (5) minutes. Please state your full name and physical address before giving discussion or comment.
  - 4.2. Police & Fire - Gilliam County Sheriff Gary Bettencourt
5. CONSENT AGENDA
  - 5.1. Review and approve Febuary 4th 2026 Condon City Council Minutes
  - 5.2. Review the February 2026 accounts payable and VISA statements
6. OLD BUSINESS
  - 6.1. Update on Old Condon Grade School
  - 6.2. Update on Fairway Housing
  - 6.3. Update on Condon Community Swimming Pool
  - 6.4. Review and Approve 2026 City of Condon Goals
7. NEW BUSINESS
  - 7.1. Upgrading City Hall Cybersecurity
8. STAFF REPORTS
  - 8.1. Public Works – Public Works Superintendent Gibb Wilkins
  - 8.2. Administration – Interim City Administrator Gibb Wilkins
9. COUNCIL INFORMATION
  - 9.1. LGPS City Administrator Executive Recruitment Final Report City of Condon
  - 9.2. March 19th League of Oregon Cites Region 8 meeting -- The Dalles 11:00 am to 1:00 pm
  - 9.3. South Gilliam County Health District is hosting Board training on March 16th, 2026 at 5:00 pm.
  - 9.4. 2025 City of Condon Water System Consumer Confidence Report

**10. NEXT REGULAR MEETING DATE**

**10.1. April 1st, 2026 at City of Condon Council Chambers**

**11. ADJOURN REGULAR MEETING**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours prior to the meeting. Please contact Condon City Hall at (541) 384-2711 to make a request for an interpreter or other accommodations.

*Agenda prepared and distributed 02/25/2026*



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## MINUTES REGULAR CITY COUNCIL MEETING

WEDNESDAY, FEBRUARY 4, 2026, 7:00 PM

### 1. CALL REGULAR MEETING TO ORDER

Mayor Dustan Hall called the meeting to order at 7:00pm.

### 2. ROLL CALL

Present: Mayor Dustan Hall, Councilor Jan Stinchfield, Councilor Jeremy Kirby (Zoom - Councilor's iPad), Councilor Eli Caudill, Councilor Tom Fatland (Zoom)

Absent: Councilor Mike Durfey, Councilor Hanna Bass

Staff: Interim City Administrator & Public Works Superintendent Gibb Wilkins, Interim City Recorder Jessica Isley

Guests: Robyn Johnson, Anja Mundy, Jill Frazee, Guest (Zoom), Jennifer Bold (Zoom)

### 3. ADDITIONS TO AGENDA

None.

### 4. PROCLAMATION OF FEBRUARY AS NOBEL LAUREATE MONTH FOR LINUS PAULING AND WILLIAM PARRY MURPHY

Councilor Eli Caudill read the proclamation.

### 5. PUBLIC COMMENT

Anja Mundy asked if she should ask her question now or when the agenda item came up. She was told to wait until the agenda item came up.

**5.1. The council may hear discussion of unannounced items from the floor and comments on the agenda items. Comments are limited to five (5) minutes. Please state your full name and address.**

**5.2. Police & Fire – Gilliam County Sheriff Gary Bettencourt**

Not present, no report.

### 6. CONSENT AGENDA

**6.1. Review & Approve the January 7, 2026, Regular Condon City Council Meeting Minutes, the January 23rd Special City Council Meeting Minutes and the January 23rd Council Retreat Minutes**

Councilor Fatland moved to approve the January 7th regular council meeting minutes, the January 23rd special meeting minutes and the January 23rd council retreat minutes. Councilor Stinchfield seconded. All in favor: Councilor Fatland, Councilor Stinchfield, Councilor Kirby, Councilor Caudill. No: None. Abstain: None. Motion passes.

**6.2. Review the January Accounts Payable & VISA Statements**

No questions or comments.

### 7. OLD BUSINESS

**7.1. Update on Fairway Housing**

Wilkins - Survey is done. Waiting on engineers just for the general layout itself. Hoping that there is enough money leftover from the grant to complete phase 1. Reached out to Nate Stice from the governor's office to ask if there is anything he can do to help this project out. Reached out to the organization that was presented at the county court meeting but hasn't heard back from them. Misspoke in the housing meeting, the lots are not 7500 sq ft but 5500 sq ft. Robyn Johnson asked if there was a drawing

and Gibb will send this to her. Naming a street suggestions, such as Pauling. Mayor Hall mentioned that the joint housing meeting last week had some good resources.

### **7.2. Update on Old Grade School Building**

Wilkins - Still waiting on the federal grant. There will be a town hall before they even start the abatement. The council will need to come up with ideas and concepts so the building doesn't sit empty for years. Abatement could be this spring. Councilor Stinchfield – need the abatement first so that they can tell if it is worth salvaging. Brownfield grant has been received and a contractor has been hired and they are wading through the federal grant reporting process.

### **7.3. Update on Community Swimming Pool and discussion and possible vote on timeline on operating current pool**

Wilkins — Reached out to the Fossil superintendent, and he will talk to his board but is not optimistic that they will want to help with the pool. Condon school will give us the pool but doubts that they will give us the tennis courts. Wilkins states that City Attorney Baum says the city can bond outside the city limits but will need to get a bond attorney. Mayor Hall asked if this was limited to Gilliam County? Wilkins states that as long as they can vote on it, then it will be open to them. The \$11 million pool is excessive, might be able to bring that down. Spoke with a company to fix the pipe. Pumping down the pool now. \$25,000 + is the cheapest option, epoxy coating the pipe. Councilor Stinchfield – trying to fund the pool for 2–3 years. Councilor Fatland – are we sure that the pipe is where the leak is? Wilkins — no leaks in the pool shell but around the metal gutter, no major leaks in the mechanical room. We can use J & M sewer camera to scope it out. If we do hand off the pool, then we do want to hand it off in the best shape it can be. Councilor Fatland – pool is a fluid situation, and we do not have to vote on how long we will operate it. Consensus to keep it sunning.

## **8. NEW BUSINESS**

### **8.1. Appoint Budget Committee Members Maggie Justice, Jay LaRue and Dan Schott to a two-year term ending 12/31/27**

Maggie Justice, Jay LaRue, and Dan Schott were appointed to the Budget Committee for 2-year terms ending 12/31/2027, by Mayor Hall.

### **8.2. Review and Approve Agreement For General Services with Anderson Perry**

This is a new contract and, unlike previous contracts, it will allow Anderson Perry to start projects without waiting for a sign-off on each project. It is an overall contract and has been reviewed by an attorney. Moved by Councilor Fatland to approve the agreement for general services with Anderson Perry, seconded by Councilor Stinchfield, all in favor: Councilor Stinchfield, Councilor Fatland, Councilor Caudill, Councilor Kirby, No: None, Abstain: None, Motion passes.

### **8.3. Discuss and Approve audit contract with Accuity LLC**

Moved by Councilor Stinchfield to approve the audit contract with Accuity LLC. Seconded by Councilor Fatland. All in favor: Councilor Fatland, Councilor Stinchfield, Councilor Caudill, Councilor Kirby. No: None. Abstain: None. Motion passes.

### **8.4. Discuss and possibly approve new open to the public hours for City Hall**

Proposed by city staff to close at 1pm on Fridays, alleviate overtime, Friday afternoon is quiet. We can try and see if we get negative feedback. Councilor Fatland – would like to give it a try since we are short-staffed. Councilor Stinchfield– thinks it's reasonable to give it a trial period at least and if we get negative feedback then we can change. Councilor Caudill – anyone paying bills? One or 2, and we have a drop box for payments. Mayor Hall – making sure the voicemail works. Isley — The voicemail does work now, had an issue with Rally/Home Telephone for months and have finally gotten the voicemail straightened out. Consensus to close at 1pm on Fridays. Put on the website, in the paper so people know.

### **8.5. Approve City of Condon Goals and Priorities for 2026**

Anja Mundy is questioning why the city admin is not mentioned in the goals and priorities and wondered if it had been forgotten since at the January 7th meeting it was stated that it would be discussed at the retreat. Councilor Stinchfield told her that we have decided to give the interims a trial period. Will add a staff section and will add this along with golf and park staff and then will come back for approval.

## **9. STAFF REPORTS**

### **9.1. Public Works – Public Works Superintendent Gibb Wilkins**

Wilkins - 2.8 million gallons of drinking water pumped up the hill. Clay valves at the water reservoirs worked on Monday. They hadn't been maintained in a while, and they are back in the maintenance cycle. Golf and park attendant jobs are in the paper, 2 applications were received. Tough to find someone who wants to do a 7-month seasonal position. Transfer Station — we were not notified that public comment was open, but will allow us to burn for 10 more years. Crew has been working on street signs, working on the swimming pool, general equipment maintenance and leak detection and line locator. Have identified 3 spots that we will dig into for leaks that haven't surfaced. Pick up broom to pick up gravel instead of pushing it on to the shoulder – will be here this month. Finally got a cold mix in Yakima, hoping to get it here by March. Attended the Lower John Day Ag on Monday and ODOT gave a presentation, 2027-2030 no paving on any state road unless it's interstate. The 1st 7 miles from Arlington to Cedar Springs is about ready to fail. The small city allotment advisory committee, grant and should have an estimate on this \$285-300k project. Double down on cold mix. Councilor Stinchfield – will be able to get paving? Wilkins — if ODOT is not paving then we should be able to get pavers. Mayor Hall – does that include chip

sealing? Wilkins– not sure. Roller will be here in March. Aaron is going to be out in late March with another surgery. Mayor Hall – how is staffing going to be when Aaron is out? Wilkins– a little concerned about staffing with new park and golf people since April is pretty labor-intensive. Aaron out for about a month.

**9.2. Administration - Interim City Administrator Gibb Wilkins**

Wilkins – computer glitch. Isley – explained an issue with the computer the other day when it was auto-deleting. IT suggests protection and cloud backup. Council suggests discussing with LOC. Bring back to the next meeting about additional security. Wilkins – will be zooming in to the March meeting as he will be away at short school. Still learning Civic Plus software. Still looking for a planning commissioner.

**10. COUNCIL INFORMATION**

None.

**11. NEXT REGULAR MEETING DATE**

Wednesday, March 4, 2026 at 7:00pm.

**12. ADJOURN REGULAR MEETING**

Mayor Hall adjourned the meeting at 7:41pm.

\_\_\_\_\_ Date \_\_\_\_\_

Dustan Hall, Mayor

ATTEST: \_\_\_\_\_ Date \_\_\_\_\_

Gibb Wilkins Interim City Administrator

Report Criteria:

- Detail report.
- Invoices with totals above \$0.00 included.
- Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>ACCUITY, LLC</b>							
759	ACCUITY, LLC	12778	IRS 1099 FORM PREP	02/03/2026	190.00	.00	
Total ACCUITY, LLC:					190.00	.00	
<b>ANDERSON, PERRY, &amp; ASSOC.</b>							
112	ANDERSON, PERRY, & ASSOC.	82509	S. SIDE SIDEWALK - PROJECT	01/21/2026	9,700.00	.00	
Total ANDERSON, PERRY, & ASSOC.:					9,700.00	.00	
<b>ASI ACCTECHSOLUTIONS INC</b>							
1551	ASI ACCTECHSOLUTIONS INC	7015	TECH SUPPORT SVCS	02/02/2026	375.00	.00	
Total ASI ACCTECHSOLUTIONS INC:					375.00	.00	
<b>AT&amp;T MOBILITY</b>							
599	AT&T MOBILITY	872564008X01	PHONE	01/06/2026	97.97	.00	
599	AT&T MOBILITY	872564008X01	PW Cell Phone	01/06/2026	97.96	.00	
Total AT&T MOBILITY:					195.93	.00	
<b>BAUM SMITH LLC</b>							
831	BAUM SMITH LLC	39275	Admin Legal	01/22/2026	787.50	.00	
Total BAUM SMITH LLC:					787.50	.00	
<b>BISHOP SANITATION</b>							
876	BISHOP SANITATION	116469	TRANSFER STATION RESTROO	02/07/2026	130.00	.00	
Total BISHOP SANITATION:					130.00	.00	
<b>BOX R WATER ANALYSIS LAB</b>							
151	BOX R WATER ANALYSIS LAB	X065089	BIOCHEMICAL OXYGEN DEMA	01/10/2026	68.00	.00	
151	BOX R WATER ANALYSIS LAB	X065089	TOTAL SUSPENDED SOLIDS	01/10/2026	47.00	.00	
151	BOX R WATER ANALYSIS LAB	X065094	SAMPLE COLLECTIONS/TRANS	01/10/2026	52.00	.00	
151	BOX R WATER ANALYSIS LAB	X065094	E coli Coliform Testing	01/10/2026	51.00	.00	
151	BOX R WATER ANALYSIS LAB	X065095	Nitrate	01/10/2026	50.00	.00	
Total BOX R WATER ANALYSIS LAB:					268.00	.00	
<b>COLUMBIA BASIN ELECTRIC</b>							
169	COLUMBIA BASIN ELECTRIC	JAN 2026	CITY HALL	01/22/2026	310.86	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	PARK	01/22/2026	47.78	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	MEMORIAL HALL	01/22/2026	156.38	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	WARD ST SHOP	01/22/2026	62.70	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	Golf Course	01/22/2026	108.17	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	Sewer Plant w pivot	01/22/2026	231.89	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	Disposal	01/22/2026	580.32	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	City Farm	01/22/2026	1,249.93	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	Street Lights	01/22/2026	1,519.36	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	City Farm	01/22/2026	51.45	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	POOL	01/22/2026	49.92	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	LIBRARY	01/22/2026	428.78	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
169	COLUMBIA BASIN ELECTRIC	JAN 2026	GRADE SCHOOL	01/22/2026	112.06	.00	
169	COLUMBIA BASIN ELECTRIC	JAN 2026	NEW SHOP	01/22/2026	39.51	.00	
Total COLUMBIA BASIN ELECTRIC:					4,949.11	.00	
<b>CONDON LOCAL</b>							
1566	CONDON LOCAL	1899	CITY COUNCIL RETREAT MEAL	02/06/2026	225.00	.00	
Total CONDON LOCAL:					225.00	.00	
<b>DEATHERAGE, JOSHUA</b>							
1665	DEATHERAGE, JOSHUA	JAN 2026	W/S DEPOSIT REFUND 404 S W	02/04/2026	88.84	.00	
Total DEATHERAGE, JOSHUA:					88.84	.00	
<b>DEVIN OIL COMPANY</b>							
224	DEVIN OIL COMPANY	CL85865	Water Fuel	01/15/2026	138.61	.00	
224	DEVIN OIL COMPANY	CL85865	Sewer Fuel	01/15/2026	138.61	.00	
Total DEVIN OIL COMPANY:					277.22	.00	
<b>GILLIAM COUNTY ROAD DEPT.</b>							
275	GILLIAM COUNTY ROAD DEPT.	0205262471	2025 ROCK	02/05/2026	3,960.00	.00	
Total GILLIAM COUNTY ROAD DEPT.:					3,960.00	.00	
<b>HATTENHAUER DIST.</b>							
304	HATTENHAUER DIST.	JAN 2026	Water	01/31/2026	78.99	.00	
304	HATTENHAUER DIST.	JAN 2026	Sewer	01/31/2026	79.00	.00	
Total HATTENHAUER DIST.:					157.99	.00	
<b>HD FOWLER COMPANY</b>							
306	HD FOWLER COMPANY	I7230326	OUTBOUND FREIGHT CHARGE	02/04/2026	65.00	.00	
306	HD FOWLER COMPANY	I7230398	BACKFLOW PREVENTER ASSE	02/04/2026	893.92	.00	
Total HD FOWLER COMPANY:					958.92	.00	
<b>HOME TELEPHONE COMPANY</b>							
766	HOME TELEPHONE COMPANY	10325390	Water	02/01/2026	44.11	.00	
766	HOME TELEPHONE COMPANY	10325390	Sewer	02/01/2026	284.98	.00	
766	HOME TELEPHONE COMPANY	10325390	Administration	02/01/2026	204.80	.00	
Total HOME TELEPHONE COMPANY:					533.89	.00	
<b>INLAND DEVELOPMENT CORPORATION</b>							
897	INLAND DEVELOPMENT CORP	JAN 2026	MRC Fiber Project	02/01/2026	2,040.00	.00	
897	INLAND DEVELOPMENT CORP	JAN 2026	TEST & REPLACE CABLE	02/01/2026	150.00	.00	
Total INLAND DEVELOPMENT CORPORATION:					2,190.00	.00	
<b>JAMIESON &amp; MARSHALL</b>							
328	JAMIESON & MARSHALL	JAN 2026	FLUSHMATE, HOSE	01/31/2026	80.85	.00	
Total JAMIESON & MARSHALL:					80.85	.00	
<b>KERNS BROTHERS, LLC</b>							
768	KERNS BROTHERS, LLC	4699	REPAIR SUBMERSIBLE PUMP	01/19/2026	1,300.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total KERNS BROTHERS, LLC:					1,300.00	.00	
<b>LANE COUNCIL OF GOVERNMENTS</b>							
1641	LANE COUNCIL OF GOVERNME	100744	RECRUITMENT LABOR & TRAV	12/31/2025	12,173.40	.00	
Total LANE COUNCIL OF GOVERNMENTS:					12,173.40	.00	
<b>M &amp; A AUTO PARTS</b>							
371	M & A AUTO PARTS	JAN 2026	HYDRAULIC FILTER	01/31/2026	58.65	.00	
371	M & A AUTO PARTS	JAN 2026	HYDRAULIC FILTER	01/31/2026	58.65	.00	
371	M & A AUTO PARTS	JAN 2026	KEY & HANDWARMERS	01/31/2026	16.49	.00	
371	M & A AUTO PARTS	JAN 2026	SPIN ON FLUID FILTER	01/31/2026	29.68	.00	
371	M & A AUTO PARTS	JAN 2026	SPIN ON FLUID FILTER	01/31/2026	29.68	.00	
371	M & A AUTO PARTS	JAN 2026	OIL FILTERS	01/31/2026	42.48	.00	
371	M & A AUTO PARTS	JAN 2026	OIL FILTERS	01/31/2026	42.49	.00	
371	M & A AUTO PARTS	JAN 2026	GOJO	01/31/2026	12.50	.00	
371	M & A AUTO PARTS	JAN 2026	GOJO	01/31/2026	12.49	.00	
371	M & A AUTO PARTS	JAN 2026	ADAPTERS	01/31/2026	25.99	.00	
371	M & A AUTO PARTS	JAN 2026	ADAPTERS	01/31/2026	26.00	.00	
371	M & A AUTO PARTS	JAN 2026	V-BELT, CART PLEX	01/31/2026	78.52	.00	
371	M & A AUTO PARTS	JAN 2026	V-BELT, CART PLEX	01/31/2026	78.52	.00	
371	M & A AUTO PARTS	JAN 2026	BOLTS	01/31/2026	2.34	.00	
371	M & A AUTO PARTS	JAN 2026	BOLTS	01/31/2026	2.35	.00	
371	M & A AUTO PARTS	JAN 2026	BLUE CHALK, BLUE TAPE	01/31/2026	10.78	.00	
371	M & A AUTO PARTS	JAN 2026	FUSE	01/31/2026	16.45	.00	
371	M & A AUTO PARTS	JAN 2026	LIQUID NAILS, CONCRETE/MOR	01/31/2026	29.96	.00	
371	M & A AUTO PARTS	JAN 2026	PAINT SUPPLIES	01/31/2026	18.57	.00	
371	M & A AUTO PARTS	JAN 2026	BOLTS	01/31/2026	9.10	.00	
371	M & A AUTO PARTS	JAN 2026	BOLTS	01/31/2026	12.25	.00	
371	M & A AUTO PARTS	JAN 2026	CHAIN WRENCH & FREIGHT	01/31/2026	38.49	.00	
371	M & A AUTO PARTS	JAN 2026	CHAIN WRENCH & FREIGHT	01/31/2026	38.49	.00	
371	M & A AUTO PARTS	JAN 2026	T8 BULB 4'	01/31/2026	9.98	.00	
371	M & A AUTO PARTS	JAN 2026	INDUSTRIAL BATTERY	01/31/2026	17.94	.00	
371	M & A AUTO PARTS	JAN 2026	INDUSTRIAL BATTERY	01/31/2026	17.94	.00	
371	M & A AUTO PARTS	JAN 2026	WIRE	01/31/2026	23.28	.00	
Total M & A AUTO PARTS:					760.06	.00	
<b>MORROW COUNTY GRAIN GROW.</b>							
377	MORROW COUNTY GRAIN GRO	JAN 2026	Sewer Plant Propane	01/31/2026	564.30	.00	
377	MORROW COUNTY GRAIN GRO	JAN 2026	City Hall Propane	01/31/2026	376.83	.00	
377	MORROW COUNTY GRAIN GRO	JAN 2026	SEWER PROPANE TANK RENTA	01/31/2026	60.00	.00	
377	MORROW COUNTY GRAIN GRO	JAN 2026	City Hall TANK RENTAL	01/31/2026	55.00	.00	
377	MORROW COUNTY GRAIN GRO	JAN 2026	MEMORIAL HALL	01/31/2026	175.64	.00	
377	MORROW COUNTY GRAIN GRO	JAN 2026	City Hall Propane	01/31/2026	208.71	.00	
Total MORROW COUNTY GRAIN GROW.:					1,440.48	.00	
<b>NW HYDROVAC CORP.</b>							
1666	NW HYDROVAC CORP.	3286	LEAK DETECTION SYSTEM & U	01/16/2026	9,425.00	.00	
1666	NW HYDROVAC CORP.	3286	LEAK DETECTION SYSTEM & U	01/16/2026	2,525.00	.00	
Total NW HYDROVAC CORP.:					11,950.00	.00	
<b>OREGON MAYORS ASSOC.</b>							
431	OREGON MAYORS ASSOC.	JAN 2026	2026 DUES	12/18/2025	119.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total OREGON MAYORS ASSOC.:					119.00	.00	
<b>OXARC</b>							
442	OXARC	0032492109	Chlorine	01/14/2026	6,635.11	.00	
442	OXARC	0032492109	Chlorine	01/14/2026	6,635.11	.00	
442	OXARC	0062227753	Chlorine	01/31/2026	79.88	.00	
442	OXARC	0062227753	Chlorine	01/31/2026	79.88	.00	
Total OXARC:					13,429.98	.00	
<b>PURSWELLS PUMP CO.</b>							
338	PURSWELLS PUMP CO.	41349	UPDATE THE PUMP	02/03/2026	11,923.00	.00	
Total PURSWELLS PUMP CO.:					11,923.00	.00	
<b>TWO BOYS MEAT &amp; GROCERY</b>							
548	TWO BOYS MEAT & GROCERY	JAN 2026	NAPKINS, PLATES, PLASTICWA	01/27/2026	22.35	.00	
Total TWO BOYS MEAT & GROCERY:					22.35	.00	
<b>ULINE</b>							
911	ULINE	45264801	RED STRIPING PAINT	01/12/2026	154.79	.00	
Total ULINE:					154.79	.00	
<b>VISA</b>							
559	VISA	1827 JAN 2026	AA BATTERIES	01/22/2026	14.99	.00	
559	VISA	1827 JAN 2026	FILTER STRAINER	01/22/2026	11.99	.00	
559	VISA	1827 JAN 2026	SHORT SCHOOL HOTEL DEPO	01/22/2026	76.04	.00	
559	VISA	1827 JAN 2026	SHORT SCHOOL HOTEL DEPO	01/22/2026	76.04	.00	
559	VISA	1827 JAN 2026	AMAZON PRIME ANNUAL SUB	01/22/2026	139.00	.00	
559	VISA	1827 JAN 2026	WEB DOMAIN HOSTING	01/22/2026	191.14	.00	
559	VISA	1827 JAN 2026	GLASS FUSES	01/22/2026	23.96	.00	
559	VISA	1827 JAN 2026	2 BATTERIES	01/22/2026	239.38	.00	
559	VISA	1827 JAN 2026	2 BATTERIES	01/22/2026	239.38	.00	
559	VISA	1827 JAN 2026	LARGE ENVELOPES	01/22/2026	16.69	.00	
559	VISA	1827 JAN 2026	MAIL 2 LARGE ENVELOPES	01/22/2026	4.34	.00	
559	VISA	8491 JAN 2026	MICROSOFT EMAIL	01/22/2026	102.19	.00	
559	VISA	8491 JAN 2026	MICROSOFT SERVICES	01/22/2026	52.65	.00	
559	VISA	8491 JAN 2026	CIS CONF. REFUND	01/22/2026	75.00	.00	
559	VISA	8491 JAN 2026	GOOGLE NEST CAMERA SUBS	01/22/2026	100.00	.00	
Total VISA:					1,212.79	.00	
<b>WILDE ELECTRIC</b>							
579	WILDE ELECTRIC	B9476	ELECTRIC MOTOR REPAIR	01/30/2026	2,755.00	.00	
Total WILDE ELECTRIC:					2,755.00	.00	
<b>WRIGHT'S TIRE &amp; AUTO</b>							
1661	WRIGHT'S TIRE & AUTO	1067621	BATTERY	01/15/2026	195.95	.00	
1661	WRIGHT'S TIRE & AUTO	1067621	BATTERY	01/15/2026	195.95	.00	
1661	WRIGHT'S TIRE & AUTO	1067777	BALANCE	01/27/2026	15.00	.00	
1661	WRIGHT'S TIRE & AUTO	1067777	BALANCE	01/27/2026	15.00	.00	
1661	WRIGHT'S TIRE & AUTO	1067910	TIRE	02/05/2026	217.16	.00	
1661	WRIGHT'S TIRE & AUTO	1067910	TIRE	02/05/2026	217.16	.00	





RECEIVED

FEB - 2 2026

**Account Summary**

Billing Cycle		01/22/26
Days In Billing Cycle		31
Previous Balance		\$150.00
Purchases	+	254.84
Cash	+	0.00
Special	+	\$0.00
Balance Transfers	+	\$0.00
Credits	-	\$75.00 -
Payments	-	\$150.00
Other Charges	+	\$0.00
Finance Charges	+	0.00

**NEW BALANCE \$179.84**

**Credit Summary**

Total Credit Line	\$15,000.00
Available Credit Line	\$14,593.00
Available Cash	\$0.00
Amount Over Credit Line	\$0.00
Amount Past Due	\$0.00
Disputed Amount	\$0.00

**Important Information About Your Account**

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

\*\*\*\*\*  
\* THE TOTAL FINANCE CHARGE PAID ON YOUR ACCOUNT DURING THE PAST YEAR \*  
\* WAS...\$ 0.00 \*  
\*\*\*\*\*

**Account Inquiries**

Customer Service: (800) 423-7503  
Report Lost or Stolen Card: (727) 570-4881

Visit us on the web at:  
www.MyCardStatement.com

Please send Billing Inquiries and Correspondence to:  
PO BOX 30495 TAMPA, FL 33630-3495

**Payment Summary**

NEW BALANCE	<b>\$179.84</b>
MINIMUM PAYMENT	<b>\$179.84</b>
PAYMENT DUE DATE	<b>02/16/2026</b>

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

BANK OF EASTERN OREGON  
P O BOX 39  
HEPPNER OR 97836 - 0039



Account Number  
##### 8491

Check box to indicate name/address change on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

<b>Closing Date</b>	<b>New Balance</b>	<b>Total Minimum Payment Due</b>	<b>Payment Due Date</b>
01/22/26	\$179.84	\$179.84	02/16/2026

\$ 179.84

CITY OF CONDON  
CITY OF CONDON 1  
PO BOX 445  
CONDON OR 97823-0445



MAKE CHECK PAYABLE TO:

VISA  
PO BOX 4512  
CAROL STREAM IL 60197-4512

Account Number: #### #### #### 8491  
Closing Date: 01/22/26  
Credit Limit: \$15,000.00 Available Credit: \$14,593.00

987

Cardholder Account Summary						
Trans Date	Post Date	MCC Code	Reference Number	Description	Amount	
01/04/26	01/05/26	5045	24011346004100125221497	MSFT * E0500Y1GME,E050 MICROSOFT.COM WA	\$102.19	<i>email</i>
01/05/26	01/05/26	5045	24011346005100021030983	MICROSOFT*365 MICROSOFT.COM WA	\$52.65	<i>online svcs</i>
01/09/26	01/11/26	9399	74493986009183039040294	CREDIT VOUCHER CITY COUNTY INSURANCE SE LAKE OSWEGO OR	\$75.00	<i>CFS Conf Refund</i>
01/15/26	01/15/26	6010	1 6015121899000030	PAYMENT - THANK YOU	\$150.00	
01/15/26	01/16/26	5045	24204296015001881216229	Google Nest 650-2530000 CA	\$100.00	<i>camera sub.</i>

**Additional Information About Your Account**

Interest Charge Calculation/Plan Level Information						
Plan Description	ICM <sup>1</sup>	Balance Subject to Interest Rate	Periodic Rate	Annual Percentage Rate (APR) <sup>2</sup>	Interest Charge	Ending Balance
<b>CURRENT</b>						
PURCHASES	G	\$ 0.00	1.3200%	15.84%	\$ 0.00	
CASH	F	\$ 0.00	1.3200%	15.84%	\$ 0.00	
FEES/INTEREST CHARGE					\$ 0.00	
TOTAL				0.00%	\$ 0.00	\$ 179.84

<sup>1</sup> ICM Interest Charge Method: See reverse side of Page 1 for explanation.  
<sup>2</sup> Your Annual Percentage Rate (APR) is the annual interest rate on your account.  
(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.



RECEIVED

FEB - 2 2026

**Account Summary**

Billing Cycle		01/22/26
Days In Billing Cycle		31
Previous Balance		\$2,674.16
Purchases	+	1,032.95
Cash	+	0.00
Special	+	\$0.00
Balance Transfers	+	\$0.00
Credits	-	\$0.00
Payments	-	\$2,674.16
Other Charges	+	\$0.00
Finance Charges	+	0.00

**NEW BALANCE \$1,032.95**

**Credit Summary**

Total Credit Line	\$15,000.00
Available Credit Line	\$13,967.00
Available Cash	\$0.00
Amount Over Credit Line	\$0.00
Amount Past Due	\$0.00
Disputed Amount	\$0.00

**Important Information About Your Account**

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

\*\*\*\*\*  
\* THE TOTAL FINANCE CHARGE PAID ON YOUR ACCOUNT DURING THE PAST YEAR \*  
\* WAS...\$ 0.00 \*  
\*\*\*\*\*

**Account Inquiries**



Customer Service: (800) 423-7503  
Report Lost or Stolen Card: (727) 570-4881



Visit us on the web at:  
www.MyCardStatement.com



Please send Billing Inquiries and Correspondence to:  
PO BOX 30495 TAMPA, FL 33630-3495

**Payment Summary**

NEW BALANCE	\$1,032.95
MINIMUM PAYMENT	\$1032.95
PAYMENT DUE DATE	02/16/2026

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

BANK OF EASTERN OREGON  
P O BOX 39  
HEPPNER OR 97836 - 0039



Account Number

##### 1827

Check box to indicate name/address change on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

Closing Date	New Balance	Total Minimum Payment Due	Payment Due Date
01/22/26	\$1,032.95	\$1032.95	02/16/2026

\$ 1032.95

CITY OF CONDON  
CITY OF CONDON 2  
PO BOX 445  
CONDON OR 97823-0445



MAKE CHECK PAYABLE TO:

VISA  
PO BOX 4512  
CAROL STREAM IL 60197-4512

Account Number: ##### 1827  
Closing Date: 01/22/26  
Credit Limit: \$15,000.00 Available Credit: \$13,967.00

**Cardholder Account Summary**

Trans Date	Post Date	MCC Code	Reference Number	Description	Amount
12/26/25	12/28/25	5942	24692165360106226753070	Amazon.com*MV5S94VD3 AA Batteries	\$14.99 A10
				Amzn.com/bill WA	
01/06/26	01/07/26	5942	24692166006106081308935	AMAZON MKTPL*BI3IW6293 Filter strainer	\$11.99 C150
				Amzn.com/bill WA	
01/07/26	01/09/26	7011	24000976008057903784208	SUNRIVER RESORT BEND OR Deposit short school-Gildb	\$152.08
01/10/26	01/11/26	5968	24692166010109826744186	AMAZON PRIME*XT78H50Q3 Annual sub.	\$139.00 A150
				Amzn.com/bill WA	
01/11/26	01/12/26	7379	24906416011247826923390	WEB*asmallorange.com Web domain hosting	\$191.14 A150
				781-4186707 TX	
01/13/26	01/13/26	5942	24692166013102076481051	AMAZON MKTPL*8G8K901V3 Glass fuses	\$23.96 W280
				Amzn.com/bill WA	
01/15/26	01/15/26	6010	1 6015121899000020	PAYMENT - THANK YOU	\$2,674.16 -
01/16/26	01/16/26	7394	24692166016104674491232	PETERSON THE DALLES 2 Batteries	\$478.76
				541-296-4642 OR W245 \$239.38 S245 \$239.38	
01/16/26	01/18/26	5942	24692166016105249025645	Amazon.com*FC04P2SF3 Large envelopes	\$16.69 A10
				Amzn.com/bill WA	
01/21/26	01/22/26	9402	24137466022001381231795	USPS PO 4017920823 mail 2 large envelopes	\$4.34 A10
				CONDON OR	

**Additional Information About Your Account**

→ \$76.04 W280  
\$76.04 S280

Interest Charge Calculation/Plan Level Information						
Plan Description	ICM <sup>1</sup>	Balance Subject to Interest Rate	Periodic Rate	Annual Percentage Rate (APR) <sup>2</sup>	Interest Charge	Ending Balance
<b>CURRENT</b>						
PURCHASES	G	\$ 0.00	1.3200%	15.84%	\$ 0.00	
CASH	F	\$ 0.00	1.3200%	15.84%	\$ 0.00	
FEES/INTEREST CHARGE					\$ 0.00	
TOTAL				0.00%	\$ 0.00	\$ 1,032.95

<sup>1</sup> ICM Interest Charge Method: See reverse side of Page 1 for explanation.  
<sup>2</sup> Your Annual Percentage Rate (APR) is the annual interest rate on your account.  
(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.

## FAIRWAY HOUSING AND OTHER PROJECTS UPDATE 3/4/2026

- Surveying and Engineering are progressing
- On 2/11/2026 I talked with Tanisha Rosas and Jason Maki from Oregon Housing and Community Services (OHCS) about programs that could work for Fairway Housing and other housing projects in Condon
  - Their recommendation was the Moderate-Income Revolving Loan (MIRL) Program:  
[Oregon Housing and Community Services : Moderate-Income Revolving Loan : Development Resources : State of Oregon](#)
    - Targets Households making up to 120% of the AMI (\$97,100 for family of 4)
    - Local Sponsoring Jurisdiction (SJ) would have to pass ordinance to authorize program and then pass grants on to developers who pay program fees in lieu of taxes to repay the loan. Similar to a Local Improvement District.
    - Fairway housing is one of the more promising developments for the MIRL program
    - If infrastructure is paid for by other funding sources, MIRL can be used on a lot-by-lot basis
    - It can also be used for in-fill projects in the rest of town
    - A City or County must be the SJ but can lend MIRL funds to private developers, non-profits or other government entities.
  - Housing Accountability and Production Office (HAPO) working on updating building codes to make apartments over commercial (Upstairs Main St) easier to accomplish.
  - Potential programs coming that could assist with senior housing projects.
- McKenzie Community Land Trust Rose Street Neighborhood:  
<https://www.mckenzieclt.org/rose-street-neighborhood>
  - 6-single family home project focusing on people who lost homes in fires and 80% AMI
  - Built and owned by a land trust
    - I have reached out to see if they have any insight on setting up and operating a land trust



**Communities + Generations + Innovations**



AGE+ is partnering with local organizations to bring an efficient, affordable housing model for older adults to communities throughout Oregon.

## Oregon has a critical shortage of affordable, accessible housing for low-income older adults living in small or rural communities.

This is not a problem of tomorrow. Right now, many older adults want to stay in their communities, surrounded by people and places they care about, with a real sense of belonging. However, rising rents, inadequate housing options, and limited services stand in their way. In all types of communities, including those that are housing-challenged or recovering from disasters like wildfires, older adults face real challenges to staying independent, connected, and involved.



### There is a solution

**AGE+ is leveraging modular construction to quickly build housing for older adults and address these challenges.**

Drawing on our expertise in aging, AGE+ developed an accessible and affordable model.

Specifications include:

- 1 bedroom, 1 bath homes that are ~530 sq.ft., accessible and meet the Lifelong Housing Certification
- Homes are one level (zero steps), brought to site and set on foundations, and are built to all local specifications
- Our strategy aims to provide housing at a rental price point of 50-60% AMI\* a month, without reliance on rental subsidies



**This model may help older residents age in community.**

\*AMI (Area Median Income) is the midpoint of a region's income distribution—half of families in a region earn more than the median and half earn less than the median.

# AGE+ is looking for local leaders who want to partner with us to bring affordable housing to older residents in their communities.

This initiative builds community capacity in small and rural communities to plan, finance, develop, and manage affordable housing that supports older adults. AGE+ has successfully completed three developments in Talent and Madras, expanding options in areas where the need is greatest.

## More information:

- Financing comes from a mix of public, private, and community sources with a modest return that supports long-term sustainability.
- The number of homes in a development is shaped by community need, typically 20 to 40 units.
- Property size depends on unit count, usually starting around 1.5 acres.
- Our goal is to build strong relationships with communities and help launch volunteer-led community care networks that connect older adults with neighbors for everyday help, shared activities, and meaningful ways to contribute back to their communities.
- After land, site planning, and financing are in place, construction can begin, with homes ready in about nine months.
- Projects can be designed for land that is leased or purchased.

**If you would like to learn more, we are available to provide a detailed presentation on how this opportunity can benefit your organization and community.**

## About AGE+

AGE+ empowers communities of all ages to value and care for older adults, especially those who are isolated, low-income and underserved. By linking generations and stimulating innovation, we aim to highlight longer life as an opportunity, not a burden.

AGE+ is a 501(c)3 non-profit organization registered in the state of Oregon.

Learn more about AGE+ by visiting:

[www.AgePlus.org](http://www.AgePlus.org)

## Contact:

**Stephanie Hooper, President & CEO**

shooper@ageplus.org

(503) 348-3633

The logo for AGE+ features the letters 'AGE+' in a bold, teal, sans-serif font. The '+' symbol is a simple cross shape.

**Communities + Generations + Innovations**

03/04/2026 Swimming pool update to the council

I have reached and am working with a company to fix the drain line under the pool, they are recommending that spray in place pipelining (SIPP) be used. Here is the video we took of the line. We pushed the camera down from the surge tank and went as far towards the drains as we could: [https://drive.google.com/file/d/1nubcJtDcPqT3fKlrW4xZn4\\_k1MdB35ER/view?usp=drive\\_link](https://drive.google.com/file/d/1nubcJtDcPqT3fKlrW4xZn4_k1MdB35ER/view?usp=drive_link). We are looking at \$25,000+ for the repair.

Jeremy Kirby was talking to Mark Seder and Rex from Kirby-Nagelhout about the CAC theater project and mentioned the price tag on the OPSIS report. They have built less expensive pools for larger communities. I've asked them to send me a list of projects and what they cost so we can compare. It will probably give us a better understanding of what costs would be. The one project Mark mentioned was the Northern Wasco County Aquatics Center built in 2017 for \$6 million which is about \$8 million in today's money. That also included offices for the park and rec district and other add-ons: <https://traveloregon.com/things-to-do/oregon-attractions/pools-aquatic-centers/northern-wasco-county-aquatic-center/>

I've reached out to Fossil School district about a possibility of helping fund a pool in Condon, Mr. McMurray has indicated that it would more than likely not be an option. I've reached out to Condon School District about giving the city the current location or the tennis courts for a new pool. They will give us the old pool in a heartbeat, but the tennis courts are more than likely not an option. Neither one has spoken to their boards, but that would be there recommendations to their respective boards if asked.

## Gibb Wilkins

---

**From:** Wyatt Baum <wyatt@baumsmith.com>  
**Sent:** Monday, March 02, 2026 9:17 AM  
**To:** Gibb Wilkins  
**Subject:** Re: 6-inch Pool Equalization Line

Gibb,

I apologize for the delay in getting back to you. I believe section 32.04 of the City Code allows for direct appointment of a contract under \$150,000 for public improvement. The language of the code appears to put in the necessary findings that are required under ORS 279C.335. You should be good to go to make the appointment at the upcoming meeting. Any questions, give me a call.

Wyatt S. Baum  
Baum Smith LLC  
PO Box 967  
808 Adams Avenue  
La Grande, Oregon 97850  
Phone: 541 963 3104  
Facsimile: 541 963 9254  
[www.baumsmith.com](http://www.baumsmith.com)



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**TAX ADVICE:** If this communication includes federal tax advice it cannot be used for the purpose of avoiding tax penalties unless you have expressly engaged us to provide written advice in a form that satisfies IRS standards for covered opinions or we have informed you that those standards do not apply to this communication.

## Gibb Wilkins

---

**From:** Condon City Administrator  
**Sent:** Monday, March 02, 2026 9:22 AM  
**To:** Gibb Wilkins  
**Subject:** FW: 6-inch Pool Equalization Line

---

**From:** Mike Ambroziak <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Sent:** Monday, February 23, 2026 8:04 PM  
**To:** Condon City Administrator <[admin@cityofcondon.com](mailto:admin@cityofcondon.com)>  
**Cc:** David Asay <[dasay@advantagereline.com](mailto:dasay@advantagereline.com)>  
**Subject:** RE: 6-inch Pool Equalization Line

Gibb,

In looking at the video, we do think that it can be lined with epoxy coating to seal the joints and extend the life of the pipes. Our current challenge is that our crews are going to be busy until mid-April or early May. Budgetary, it looks like we can complete this work for around \$35k, which would be cleaning and lining the steel pipe area and bridging the transition from plastic to steel on these pipes. Let us know if you want to setup a call to discuss further and schedule options. Thanks

Mike Ambroziak, P.E.  
C. 602-228-5040  
O. 855-663-6788  
[www.advantagereline.com](http://www.advantagereline.com)



**California** CL 1100505 A - General Engineering Contractor  
33175 Temecula Pkwy, Ste A-1024  
Temecula, CA 92592

**Arizona**  
4904 S Power Rd Ste 103-254  
Mesa AZ 85212

**Montana**  
1001 S Main Street  
Kalispell MT 59901

---

**From:** Condon City Administrator <[admin@cityofcondon.com](mailto:admin@cityofcondon.com)>  
**Sent:** Friday, February 20, 2026 10:20 AM  
**To:** Mike Ambroziak <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Cc:** David Asay <[dasay@advantagereline.com](mailto:dasay@advantagereline.com)>  
**Subject:** RE: 6-inch Pool Equalization Line

Thanks for getting back to me Mike,

We can access both 4" pipes from the drains at the bottom of the pool. They are about 12" x 12" and the pipe comes in from the sidewall. I've attached photos of the surge tank. We took off the elbow in the photo and pushed the camera in from that direction. The surge tank is about 4'x4' We can remove the butterfly valve in the photo and rebuild that pipe from the wall to the surge tank, I don't think we have turned that off in the 9 years I've been here. Let me know what other information you need.

Gibb Wilkins  
Public Works Superintendent/Interim City Administrator  
City of Condon  
Ph. 541-384-2711

---

**From:** Mike Ambroziak <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Sent:** Friday, February 20, 2026 8:49 AM  
**To:** Condon City Administrator <[admin@cityofcondon.com](mailto:admin@cityofcondon.com)>  
**Cc:** David Asay <[dasay@advantagereline.com](mailto:dasay@advantagereline.com)>  
**Subject:** RE: 6-inch Pool Equalization Line

Gibb,  
From the video, there are options for both cured in place pipe or spray in place pipe. The change from 6-inch to 4-inch would likely make it more of a candidate for SIPP. There were a couple of joints in the 6-inch PVC that seemed a bit concerning, but those could be sealed with a mechanical seal from inside the pipe. Is there access on the other side of the drain? I thought you mentioned a surge tank. Also, what does the access looking like from the side that you pushed the camera. If you could send photos and/or a figure, that would be great. Thanks

Mike Ambroziak, P.E.  
C. 602-228-5040  
O. 855-663-6788  
[www.advantagereline.com](http://www.advantagereline.com)



**California** CL 1100505 A - General Engineering Contractor  
33175 Temecula Pkwy, Ste A-1024  
Temecula, CA 92592

**Arizona**  
4904 S Power Rd Ste 103-254  
Mesa AZ 85212

**Montana**  
1001 S Main Street  
Kalispell MT 59901

---

**From:** Condon City Administrator <[admin@cityofcondon.com](mailto:admin@cityofcondon.com)>  
**Sent:** Tuesday, February 17, 2026 4:41 PM  
**To:** Mike Ambroziak <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Subject:** FW: 6-inch Pool Equalization Line

Hello Mike,

Just checking in to see if you were able to view the attached video of the swimming pool line at the City of Condon.

[https://drive.google.com/file/d/1nubcJtDcPqT3fKlrW4xZn4\\_k1MdB35ER/view?usp=drive\\_link](https://drive.google.com/file/d/1nubcJtDcPqT3fKlrW4xZn4_k1MdB35ER/view?usp=drive_link)

Gibb Wilkins  
Public Works Superintendent/Interim City Administrator  
City of Condon  
Ph. 541-384-2711

---

**From:** Condon City Administrator  
**Sent:** Tuesday, February 10, 2026 12:55 PM  
**To:** Mike Ambroziak <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Subject:** RE: 6-inch Pool Equalization Line

Hello Mike,

A follow up to our previous conversation about relining the drain pipe at the Condon Community Pool. There is a link to a video we captured of the pipe. It starts out with 6" PVC and then transitions to 6" metal. At the bottom you can see where a 4" pipe branches out to the right to one drain and then a 4" continues straight and turns 90 degrees to another drain, we couldn't get through the 4" 90. Where the screw driver is at is a 6" 90 and we think there are two 45's in the PVC. All in all we measured about 40' from where we stopped and pulled back.

The 4" lines are carbunched enough we can't get the camera down them. We tried putting air bladders in the end of the 4" pipes so we could fill up the pipe and see how much would leak over night, but we were unable to get a seal to hold the water.

Let us know what you think, hopefully there is still a solution to this.

[https://drive.google.com/file/d/1nubcJtDcPqT3fKlrW4xZn4\\_k1MdB35ER/view?usp=drive\\_link](https://drive.google.com/file/d/1nubcJtDcPqT3fKlrW4xZn4_k1MdB35ER/view?usp=drive_link)

Gibb Wilkins  
Public Works Superintendent/Interim City Administrator  
City of Condon  
Ph. 541-384-2711

---

**From:** Condon City Administrator  
**Sent:** Thursday, January 29, 2026 9:08 AM  
**To:** 'Mike Ambroziak' <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Cc:** David Asay <[dasay@advantagereline.com](mailto:dasay@advantagereline.com)>  
**Subject:** RE: 6-inch Pool Equalization Line

Thanks for getting back to me,

Within the next week we will get things pumped down and get measurements. Hopefully the plumbers camera works and we can get video of it.

Gibb Wilkins  
Public Works Superintendent/Interim City Administrator  
City of Condon  
Ph. 541-384-2711

---

**From:** Mike Ambroziak <[mike@advantagereline.com](mailto:mike@advantagereline.com)>  
**Sent:** Wednesday, January 28, 2026 4:28 PM  
**To:** Condon City Administrator <[admin@cityofcondon.com](mailto:admin@cityofcondon.com)>  
**Cc:** David Asay <[dasay@advantagereline.com](mailto:dasay@advantagereline.com)>  
**Subject:** 6-inch Pool Equalization Line

Gibb,  
Good talking with you today about your 6-inch pool equalization line. From what you told me, it seems like a good application for epoxy coating on the entire pipe and/or mechanical point repair in location(s) where it might be very corroded. If you have plans, photos, or videos to share, that would be great information to help with determining an approach, scope, and fee. Thanks

Mike Ambroziak, P.E.  
C. 602-228-5040  
O. 855-663-6788  
[www.advantagereline.com](http://www.advantagereline.com)



**California** CL 1100505 A - General Engineering Contractor  
33175 Temecula Pkwy, Ste A-1024  
Temecula, CA 92592

**Arizona**  
4904 S Power Rd Ste 103-254  
Mesa AZ 85212

**Montana**  
1001 S Main Street  
Kalispell MT 59901

# Goals & Priorities

## Council Retreat – January 23, 2026

### WATER

#### Current Projects – Ongoing- up to two years

- PW crew will work on projects within the city’s Master Plan:
  - Ward Street – Oregon Street
- Review water rates
- Plan for Phase III of the telemetry system upgrade
- Cell tower revenue will be diverted to its own line item in Fund 020 for a reserve for transmission line.
- Monitor transmission line potential problem areas that were noted in the line’s evaluation three years ago.
- Water conservation program – continue to investigate programs and possible grant funds for residents.

#### Two-Ten Year Projects

- Refurbish wet well at City Farm with either a liner or epoxy material.
- Public Works crew is evaluating and assessing the trouble spots in the system and work on projects in the Public Works Master Plan as needed.
- Continue to evaluate Master Plan to determine when an amendment is needed

### SEWER

#### Ongoing – Two Years

- Public Works crew is evaluating and assessing the trouble spots in the system and work on projects in the Public Works Master Plan as needed
- Develop a plan for manhole replace or installation and place the goal of one manhole per fiscal year.

#### Five + Year Project

- Develop “sludge plan” for lagoons with Anderson, Perry & Associates (Will do this plan if needed)

### STREETS/SIDEWALKS

#### Current – Two year

- Map paving priorities for 10 years by working with Public Works Committee –
- Improve Court and Bayard in partner with Gilliam County Road department.
- Continue to apply for street and sidewalk grants as applicable. This includes Safe Routes to School grants.

### **Two-Ten Year Projects**

- Streets – Complete repairs and replacement as water and wastewater project are completed.
- Continue sidewalk replacement/repair project with council prioritizing projects.
- Investigate cost-share program for sidewalk replacement or installation for residents that coincide with the city’s sidewalk standards. Budget \$20,000 for a program that is first come first serve that provides city approved sidewalks. Start a marketing campaign to let residents know this exists in the 2026-27 budget cycle.

## **TRANSFER STATION/RECYCLE DEPOT**

### **Current Projects - Ongoing**

- Continue to investigate recycling options. Working with current partners – Waste Connections and Rick Watkins
- Look at fencing in the rest of the recycling center.

## **GOLF**

### **One-Two Year Projects.**

- Working on a tree master plan.
- Repair fencing along the perimeter. Fencing was put at a low priority.

## **PARK**

### **Current Project - Ongoing**

- Tree planting plans to eventually replace elms.

## **POOL**

### **Current Project – Ongoing**

- Put in place a two-year work plan to operate the Condon Community Pool that includes a lease with Condon School District and work with Gilliam County on funding.
- Secure long-term operational funding from Gilliam County & information on bond for building new pool.
- Working with Pool Committee to get a plan to operate it at the current location for the next 2 years. Develop a communication strategy to determine interest in continuing pool operations and to build a new pool at another site.
- Plans for a new pool and timeline based on Pool Committee’s response in next year

## **FACILITIES**

### **One-Two Year Projects**

- **Memorial Hall**
  - Update the layout of kitchen
  - Continue maintenance of floors
- **City Hall**
  - Research new flooring, insulation, new front window and other maintenance issues in the main part of City Hall.
- **Ward Street Shop**
  - Leased to Soils and Water Conservation District
- **Condon Grade School**
  - Work with Port of Arlington, Condon Grade School Committee, Gilliam County on development of this facility.

## VEHICLES

### Current – Ongoing

- Replace 1 ton at golf course with a dump bed vehicle that can be used in winter for sanding and plowing
- Replace 10-yard dump truck with a 5-yard dump truck

## PUBLIC SAFETY

### Current Project - Ongoing

- Review contract with Gilliam County Sheriff Office, Gilliam County Fire Services and South Gilliam County Rural Fire Protection District

## ECONOMIC DEVELOPMENT

### Current Project – Ongoing

- Fiber/Broadband – Dark Fiber Lease
  - Update the Broadband Utilization Plan with community partners
- Housing project –
  - Affordable workforce housing similar to “company town” and attempt to find technical support to do an innovative housing project for local employees.
  - Fairway Housing project – Get funding to put in infrastructure.
  - Continue investigating local, state and federal programs to continue to develop buildable lots with community partners.
- Public Art – Bronze statues of Nobel Prize Winners from Condon; artwork on the point at the park (fly fisherman, farmer); other areas of Main Street. Investigate grants for public art at local, state and federal level.

- Investigate charging stations for electric vehicles and partner with local entities.

## **STAFFING**

### **Current Project -- Ongoing**

- Find long term solution to City Administrator position
- Plan for Public Works staffing pending future retirement
  - Get third employee Level 1 certifications in: Wastewater Collections, Wastewater Treatment and Drinking Water Distribution.
  - Find cost effective way to get CDL
- Find substitute for City Hall Administrative Assistant
- Hire Golf Course and Park Attendants

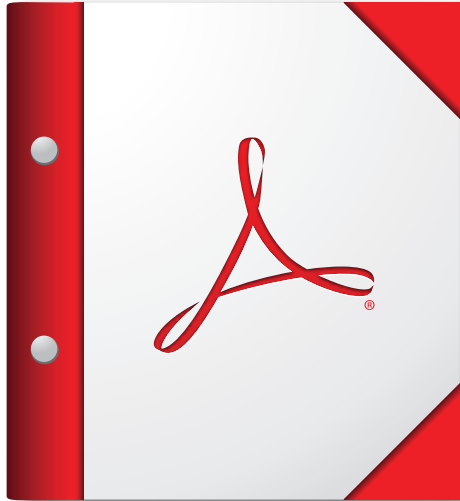
### **Two to Three Years**

- Explorer different staffing concepts for Golf Course Attendant and Park Attendant

## **“WISH LIST”**

### **Projects**

- Water Conservation incentives – cost share on low flow toilets, showerheads, etc.
- Work with Port of Arlington, Gilliam County, Oregon Department of Aviation for installing fuel sales at Linus Pauling Field
- Dog park and pickleball courts.
- A decision on Old Grade School
- More public art



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**Jessica Isley**

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**From:** Jessica Isley  
**Sent:** Wednesday, February 25, 2026 10:17 AM  
**To:** Condon City Administrator  
**Subject:** FW: City of Condon - Cybersecurity Suite and Pricing

*Jessica Isley*

City of Condon Administrative Assistant  
& Interim City Recorder  
128 S Main St PO Box 445  
Condon, OR 97823  
Ph 541-384-2711 Fax 541-384-2700  
[cityofcondon.com](http://cityofcondon.com)

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**From:** Jim Brown <jimb@asibend.com>  
**Sent:** Tuesday, February 3, 2026 10:20 AM  
**To:** Jessica Isley <jisley@cityofcondon.com>  
**Subject:** City of Condon - Cybersecurity Suite and Pricing

Hi Jessica,

As per our conversation – here is explanation and pricing information for our basic computer/network security bundle.

The security suite includes multiple layered products that provides protection and 24/7 monitoring by a Security Operations Center (SOC), a robust antivirus product, hardware monitoring (computers and servers, can pinpoint abnormal uses of hardware due to certain computer processes being performed by bad guys). Privileged Access Management (PAM) that restricts unknown user access and processes being ran by outside threats with admin access, Microsoft 365 monitoring (email, OneDrive, etc.), and other security and monitoring features.

Price per computer and server is: \$25 (4 computers and 3 servers) totals: \$175 monthly

Cloud based backup of Caselle server: \$100 per month

Let me know if you have any questions!

Thanks,

Jim Brown

*275  
+ 375 - current  
\$ 650 per month*

*\$7,800 per year*

## Motorola Door Access

Last fall the city council asked me to research door access technology for the Golf Course Clubhouse. I had a conversation with Motorola on 2/25/26. Below is the information that I received:

- It is modular we can go with one door or multiple doors at multiple sites
  - Can be used with PIN codes, keycards, Fobs or Cell phone.
  - Can issue one-time QR codes for groups who are renting for events
- Can be expanded as needs and usage changes
- Can be integrated with security cameras
- Cost
  - Equipment is \$700 to \$1000
  - Cloud based subscription is \$240 per door
  - Installation Cost is around \$5,000 per door. This cost will vary

Aaron Fitzsimmons (541-980-8513)

City of Condon 2026

pg. 1

Water Improvement Material bid list  
(Cottonwood Ln - Main St)

F.O.B. Condon - All materials as specified  
or approved equal by the City

### Pipe

1600' - 16" C-900 DR-25

1000' - 12" C-900 DR-25

100' - 1" SIDR 7 Poly IPS size

100' - 3/4" SIDR 7 Poly IPS size

### Valves

2- 16" MJ x MJ C-515 RWG gate valve

1- 12" MJ x MJ " "

1- 12" MJ x FI " "

3- 8" MJ x FI " "

4- 6" MJ x FI " "

1- 2" FIP x FIP " "

### Iron fittings C-153

2- 8" MJ x MJ 90°

4- 8" MJ x MJ 45°

4- 8" MJ x MJ 22°

2- 6" MJ x MJ 45°

2- 6" MJ x MJ 22°

1- 12" MJ cap

1- 16" MJ cap

## Iron Fittings

Pg. 2

- 4- 16" MJ x MJ 45°
- 4- 16" MJ x MJ 22°
- 4- 12" MJ x MJ 45°
- 4- 12" MJ x MJ 22°
- 1- 16" x 16" x 12" MJ x MJ x FI Tee
- 2- 16" x 16" x 6" MJ x MJ x FI Tee
- 1- 16" x 16" x 8" MJ x MJ x FI Tee
- 1- 12" x 12" x 6" MJ x MJ x FI Tee
- 1- 12" x 12" x 8" MJ x MJ x FI Tee
- 12- #910 valve Box CI 18"
- 12- water lid for #910 box

## Romac

- 6- 202S 18.90 x 1" IP saddle/strap
- 1- 202S 13.20 x 2" IP saddle/strap
- 1- 501 - 6.91 x 6.10 coupling
- 2- 501 - 9.06 x 8.10 coupling
- 24- Roma Grip 16" acc. pack for C-900
- 20- Grip Ring 12" acc. pack for C-900
- 16- Grip Ring 8" acc. pack for C-900
- 12- Grip Ring 6" acc. pack for C-900

## Hydrant

- 2- 3'6" 5/4 A423 6" MJ L/A Yellow

Gasket / Bolt Kit

2- 12" Neoprene  $\frac{1}{8}$ " 150# gasket  
 6- 8" " " "  
 6- 6" " " "  
 2- 12" Bolt/nut kit  
 6- 8" " "  
 6- 6" " "

Ford fittings

2- C17-77	2" FIP x 2" PVC PJ
2- C87-77	2" MIP x 2" PVC PJ
12- FB1101-4 Q	1" MIP x 1" PEP corp stop
12- C86-34 Q	3/4" MIP x 1" PEP adapt.
6- C15-33	3/4 FIP x 3/4 PJ adapt.
6- C15-44	1" FIP x 1" PJ adapt.
6- C85-33	3/4 MIP x 3/4 PJ adapt.
6- C85-44	1" MIP x 1" PJ adapt.
6- C86-44 Q	1" MIP x 1" PEP adapt.
50- Insert 53-72 Q	1" stainless stiffener (1" IPS poly)

MISC Items

1- 2x6 Brass nipple  
 6- 5lb jug Dry Trc calcium hypochlorite 68%  
 5- 500' Roll 12-1 Blue wire solid  
 10- 2lb jug pipe lube  
 4- 2" PVC Sched 80 5x5 45°  
 4- 2" PVC Sched 80 5x5 90°



## Executive Recruitment – Final Report



**Client:** City of Condon

**Project Period:** July 2025 – November 2025

**Prepared by:** Jennifer L Stapleton

**Date:** February 10, 2026

## **1. Executive Summary**

Local Government Personnel Services (LGPS) was engaged by the City of Condon to conduct an executive recruitment for the City Administrator position. This report summarizes the recruitment process, work completed, and the outcome of the engagement.

The recruitment commenced in July 2025 and concluded in November 2025. The process included development of recruitment materials, outreach and advertising, applicant screening, coordination with City leadership and the interview panel, and finalist interviews. The recruitment was initiated in anticipation of the planned retirement of the City's long-serving City Administrator.

Following completion of finalist interviews and the City Council's review of the recruitment, the City Council determined not to move forward with a finalist at this time and directed staff to proceed with next steps related to the City Administrator transition. The recruitment concluded without a candidate selected for appointment.

## **2. Scope of Work**

LGPS provided executive recruitment services for the City of Condon consistent with the approved scope of work and project timeline. Services were delivered across multiple phases and included the following activities:

- Project kickoff and coordination meetings conducted remotely, including introductory and alignment meetings with City leadership
- Development and refinement of recruitment materials and position profile
- Recruitment planning, advertising, and outreach through public-sector and professional platforms
- Consultant-led application screening and qualification review
- Development of screening questions and evaluation criteria in consultation with the City Administrator and Mayor
- Conducting initial candidate screening interviews
- Coordination of candidate communications and interview scheduling
- Facilitation and coordination of finalist interviews, including on-site participation in Condon
- Participation in Executive Session in a remote advisory capacity, as requested
- Ongoing consultation with City leadership and interview panel members throughout the recruitment
- Preparation of final recruitment documentation and project close-out materials

All work was performed in alignment with the project timeline, which commenced in July 2025 and targeted completion in November 2025, as outlined in the approved project estimate.

### **3. Recruitment Methodology**

LGPS utilized a comprehensive, equitable, and structured recruitment methodology designed to attract a qualified pool of candidates for the City Administrator position. The approach emphasized transparency, consistency, and alignment with public-sector best practices.

Key elements of the recruitment methodology included:

- Targeted advertising through professional associations, public-sector platforms, and LGPS networks
- Direct outreach to qualified candidates with municipal leadership experience
- Structured application screening based on established minimum and preferred qualifications
- Ongoing coordination and communication with City leadership throughout the recruitment process
- Use of standardized interview questions, scoring criteria, and STAR-based evaluation tools to support consistent and equitable finalist assessment

This methodology was applied consistently throughout the recruitment to support informed decision-making and to ensure candidates were evaluated based on qualifications, experience, and alignment with the City's needs.

### **4. Labor Market Conditions**

During the recruitment period, LGPS observed labor market conditions that are common for executive-level municipal recruitments, particularly for rural and geographically remote communities.

Key conditions relevant to this recruitment included:

- A competitive labor market for experienced City Administrator and City Manager candidates
- Geographic considerations associated with recruiting for a rural community, which can limit the number of candidates able to relocate or commute
- Increased competition among public agencies for qualified executive leadership
- Timing-related constraints, with several candidates withdrawing from consideration due to personal or professional timing factors

These conditions were communicated to the City throughout the recruitment process and were considered in the design and execution of outreach and candidate engagement efforts.

## **5. Candidate Pool Overview**

- Total applications received: 17
- Candidates meeting minimum qualifications: 10
- Candidates advanced to screening interviews: 6

Following initial screening and review, four candidates were identified as potential finalists. During the course of the recruitment, two finalists withdrew from consideration prior to completion of the process due to timing-related factors. The remaining two finalists proceeded to interviews with the City Council and Mayor.

LGPS worked closely with the City throughout the recruitment to advance candidates aligned with the City's priorities and leadership needs.

## **6. Outcome of the Recruitment**

Despite reasonable recruitment efforts and outreach, the recruitment did not result in a candidate moving forward for appointment. Following completion of finalist interviews and review of the recruitment, the City Council determined not to select a finalist at this time.

Contributing factors may have included labor market conditions, geographic considerations, timing-related constraints, and overall candidate alignment with the City's needs. These conditions were discussed with the City throughout the recruitment process.

At the conclusion of this phase, the City identified Gibb Wilkins to serve as Interim City Administrator while next steps related to the City Administrator role are considered.

LGPS consulted with the City throughout the recruitment and provides observations and recommendations for future executive recruitment efforts in Section 8 of this report.

## **7. Project Close-Out and Billing**

LGPS will submit a final invoice for services rendered prior to project close-out. No additional work is anticipated unless requested.

## **8. Observations & Recommendations**

Based on this recruitment, LGPS offers the following observations and considerations for future executive searches:

- Early alignment on position expectations, desired experience, and organizational priorities supports clearer candidate self-selection
- Competitive labor market conditions for executive-level municipal positions may require extended recruitment timelines, particularly for rural or geographically remote communities
- Compensation levels for the City Administrator position were observed to be less competitive when compared with similarly sized cities and communities within the region, which may impact candidate interest and availability
- Timing considerations can affect candidate participation throughout the recruitment process
- Continued use of targeted outreach and professional networks supports broader candidate engagement

LGPS remains available to assist the City with future executive recruitment efforts, transition support, or other human resources needs, as requested.

## **9. Acknowledgments**

LGPS thanks the City of Condon staff, leadership, and interview panel members for their collaboration and responsiveness throughout this engagement.

## Gibb Wilkins

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**From:** Heather Larson <hl Larson@orcities.org>  
**Sent:** Monday, February 23, 2026 10:16 AM  
**Subject:** Register Now- President's Regional Meeting for Region 8- Thursday, March 19, 2026



The LOC is inviting **all cities** in the Columbia Gorge (**Region 8**) to attend the President's Regional Meeting.

Please join LOC's 2026 President, Mayor Carol MacInnes of Fossil, as she seeks feedback and comments from LOC members on revising the Oregon Municipal Policy (OMP).

The OMP is the LOC's foundational document on how it directs its overall lobbying efforts; it is essentially the starting point for what issues the LOC concerns itself with in both state and federal legislative circles.

This policy has not been comprehensively reviewed or updated in almost 20 years, and member feedback on the next iteration of the OMP is greatly needed.

Currently, the OMP provides LOC staff with directions on how to lobby on matters related to home rule, economic development, housing, urban development, energy, finance and taxation, public safety, human resource matters, ethics, principles of general governmental responsibilities, telecommunications, broadband, transportation, and water.

### Meeting Agenda:

- Welcome
- President's Remarks
- Regional Discussion
- Roundtable: 2-3 Minute update from each City in attendance
- Upcoming Meetings: Thursday June 18th, 2026
- Adjourn

In an effort to ensure all members have the opportunity to attend, multiple meeting options have been scheduled.:

- Thursday, March 19, 2026

**The Dalles | 11:00 AM – 1:00 PM**

[REGISTER HERE](#)

For questions or accommodations, please get in touch with Heather Larson, Training Coordinator, at [hlarson@orcities.org](mailto:hlarson@orcities.org).



Heather Larson, Training Coordinator

503-588-6550 direct: 503-884-6115

1201 Court St. NE, Suite 200, Salem, OR 97301-4194

[www.orcities.org](http://www.orcities.org)



# City of Condon 2025 Water System Consumer Confidence Report

## **Spanish (Español)**

Este informe contiene información muy importante sobre la calidad de su agua beber. Tradúscalo o hable con alguien que lo entienda bien.

## **Is my water safe?**

We are pleased to present this year's Annual Water Quality Report (Consumer Confidence Report) as required by the Safe Drinking Water Act (SDWA). This report is designed to provide details about where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. This report is a snapshot of last year's water quality. We are committed to providing you with information because informed customers are our best allies.

## **Do I need to take special precautions?**

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Water Drinking Hotline (800-426-4791).

## **Where does my water come from?**

City of Condon sources its water from 8 wells and a Spring Collection system at City Farm in Hay Canyon. It is then pumped 8-miles up hill to the reservoirs and then gravity feed to the residents of Condon

## **Source water assessment and its availability**

Documentation for the City of Condon Source Water Assessment can be found here:  
<https://yourwater.oregon.gov/dwsp.php?pwsno=00204>

## **Why are there contaminants in my drinking water?**

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's (EPA) Safe Drinking Water Hotline (800-426-4791). The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity:

microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses; organic Chemical Contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems; and radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities. In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

## **How can I conserve water and still have a good looking lawn?**

Follow this advice from Oregon State University for lawns in the Intermountain West:  
<https://extension.oregonstate.edu/catalog/pub/ec-1638-efficient-lawn-irrigation-intermountain-west>

## **Description of Water Treatment Process**

Your water is treated by disinfection. Disinfection involves the addition of chlorine or other disinfectant to kill dangerous bacteria and microorganisms that may be in the water. Disinfection is considered to be one of the major public health advances of the 20th century.

## Water Conservation Tips

Did you know that the average U.S. household uses approximately 400 gallons of water per day or 100 gallons per person per day? Luckily, there are many low-cost and no-cost ways to conserve water. Small changes can make a big difference - try one today and soon it will become second nature.

- Take short showers - a 5 minute shower uses 4 to 5 gallons of water compared to up to 50 gallons for a bath.
- Shut off water while brushing your teeth, washing your hair and shaving and save up to 500 gallons a month.
- Use a water-efficient showerhead. They're inexpensive, easy to install, and can save you up to 750 gallons a month.
- Run your clothes washer and dishwasher only when they are full. You can save up to 1,000 gallons a month.
- Water plants only when necessary.
- Fix leaky toilets and faucets. Faucet washers are inexpensive and take only a few minutes to replace. To check your toilet for a leak, place a few drops of food coloring in the tank and wait. If it seeps into the toilet bowl without flushing, you have a leak. Fixing it or replacing it with a new, more efficient model can save up to 1,000 gallons a month.
- Adjust sprinklers so only your lawn is watered. Apply water only as fast as the soil can absorb it and during the cooler parts of the day to reduce evaporation.
- Teach your kids about water conservation to ensure a future generation that uses water wisely. Make it a family effort to reduce next month's water bill!
- Visit [www.epa.gov/watersense](http://www.epa.gov/watersense) for more information.

## Cross Connection Control Survey

The purpose of this survey is to determine whether a cross-connection may exist at your home or business. A cross connection is an unprotected or improper connection to a public water distribution system that may cause contamination or pollution to enter the system. We are responsible for enforcing cross-connection control regulations and insuring that no contaminants can, under any flow conditions, enter the distribution

system. If you have any of the devices listed below please contact us so that we can discuss the issue, and if needed, survey your connection and assist you in isolating it if that is necessary.

- Boiler/ Radiant heater (water heaters not included)
- Underground lawn sprinkler system
- Pool or hot tub (whirlpool tubs not included)
- Additional source(s) of water on the property
- Decorative pond
- Watering trough

### **Source Water Protection Tips**

Protection of drinking water is everyone's responsibility. You can help protect your community's drinking water source in several ways:

- Eliminate excess use of lawn and garden fertilizers and pesticides - they contain hazardous chemicals that can reach your drinking water source.
- Pick up after your pets.
- If you have your own septic system, properly maintain your system to reduce leaching to water sources or consider connecting to a public water system.
- Dispose of chemicals properly; take used motor oil to a recycling center.
- Volunteer in your community. Find a watershed or wellhead protection organization in your community and volunteer to help. If there are no active groups, consider starting one. Use EPA's Adopt Your Watershed to locate groups in your community, or visit the Watershed Information Network's How to Start a Watershed Team.
- Organize a storm drain stenciling project with your local government or water supplier. Stencil a message next to the street drain reminding people "Dump No Waste - Drains to River" or "Protect Your Water." Produce and distribute a flyer for households to remind residents that storm drains dump directly into your local water body.

### **Other Information**

Please water your lawns no more than every other day. Grass needs it's roots to dry out in between watering. Excessive watering can damage lawns. If you are all ready watering every day and your lawn is still not green, you are over watering.

## **Additional Information for Lead**

The system inventory does not include lead service lines.

In Spetember 2024 the City of Condon completed a Lead Service Line Inventory. Any water sevice that could not be proven through documentaion or installed after 1986 was manually inspected. Contractorsd used vactrucks on to excavate on either side of the meter and visually inspect the service lines. No lead service lines where found in the City of Condon. The full report can be found on the city website.

The following link can be used to access inventory information - <https://cityofcondon.com/public-works/>.

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. CONDON, CITY OF is responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact CONDON, CITY OF (Public Watersystem Id: OR4100204) by calling 541-384-2711 or emailing [gwilkins@cityofcondon.com](mailto:gwilkins@cityofcondon.com). Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>.

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## **Water Quality Data Table**

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of contaminants in water provided by public water systems. The table below lists all of the drinking water contaminants that we detected during the calendar year of this report. Although many more contaminants were tested, only those substances listed below were found in your water. All sources of drinking water contain some naturally occurring contaminants. At low levels, these substances are generally not harmful in our drinking water. Removing all contaminants would be extremely expensive, and in most

cases, would not provide increased protection of public health. A few naturally occurring minerals may actually improve the taste of drinking water and have nutritional value at low levels. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. As such, some of our data, though representative, may be more than one year old. In this table you will find terms and abbreviations that might not be familiar to you. To help you better understand these terms, we have provided the definitions below the table.

Contaminants	MCLG or MRDLG	MCL, TT, or MRDL	Detect In Your Water	Range		Sample Date	Violation	Typical Source
				Low	High			
<b>Disinfectants &amp; Disinfection By-Products</b>								
(There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants)								
Haloacetic Acids (HAA5) (ppb)	NA	60	4.14	3.77	4.14	2025	No	By-product of drinking water chlorination
TTHMs [Total Trihalomethanes] (ppb)	NA	80	15.6	13.2	15.6	2025	No	By-product of drinking water disinfection
<b>Inorganic Contaminants</b>								
Nitrate [measured as Nitrogen] (ppm)	10	10	2.18	NA	NA	2025	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
<b>Microbiological Contaminants</b>								
E. coli (RTCR) - in the distribution system (positive samples)	00	Routine and repeat samples are total coliform positive and either is E. coli - positive or system fails to take repeat samples following E. coli positive	00	NA	NA	2025	No	Human and animal fecal waste

Contaminants	MCLG or MRDLG	MCL, TT, or MRDL	Detect In Your Water	Range		Sample Date	Violation	Typical Source
				Low	High			
		routine sample or system fails to analyze total coliform positive repeat sample for E. coli.						

Contaminants	MCLG	AL	Your Water	Range		# Samples Exceeding AL	Sample Date	Exceeds AL	Typical Source
				Low	High				
<b>Inorganic Contaminants</b>									
Copper - action level at consumer taps (ppm)	1.3	1.3	0.0219	NA	0.243	0	2024	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead - action level at consumer taps (ppb)	00	15	2.37	NA	0.00274	0	2024	No	Corrosion of household plumbing systems; Erosion of natural deposits

**Violations and Exceedances**

**Unit Descriptions**

Term	Definition
ppm	ppm: parts per million, or milligrams per liter (mg/L)
ppb	ppb: parts per billion, or micrograms per liter (µg/L)
NA	NA: not applicable
ND	ND: Not detected
NR	NR: Monitoring not required, but recommended.
positive samples	positive samples/yr: The number of positive samples taken that year

**Important Drinking Water Definitions**

Term	Definition
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<b>Important Drinking Water Definitions</b>	
MCLG	MCLG: Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MCL	MCL: Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
TT	TT: Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.
AL	AL: Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
Variances and Exemptions	Variances and Exemptions: State or EPA permission not to meet an MCL or a treatment technique under certain conditions.
MRDLG	MRDLG: Maximum residual disinfection level goal. The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
MRDL	MRDL: Maximum residual disinfectant level. The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
MNR	MNR: Monitored Not Regulated
MPL	MPL: State Assigned Maximum Permissible Level
90th Percentile	Compliance with the lead and copper action levels is based on the 90th percentile lead and copper levels. This means that the concentration of lead and copper must be less than or equal to the action level in at least 90% of the samples collected.

**For more information please contact:**

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