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AGENDA REGULAR CITY COUNCIL MEETING

WEDNESDAY, FEBRUARY 4, 2026, 7:00 PM

Zoom Information

<https://us02web.zoom.us/j/88391644653?pwd=bVdMYfRaEPOb6AngpwG4vcrpFzt2JU.1>

Meeting ID: 883 9164 4653

Passcode: 269906

1. CALL REGULAR MEETING TO ORDER
2. ROLL CALL
3. ADDITIONS TO AGENDA
4. PROCLAMATION OF FEBRUARY AS NOBEL LAUREATE MONTH FOR LINUS PAULING AND WILLIAM PARRY MURPHY
5. PUBLIC COMMENT
 - 5.1. The council may hear discussion of unannounced items from the floor and comments on the agenda items. Comments are limited to five (5) minutes. Please state your full name and address.
 - 5.2. Police & Fire – Gilliam County Sheriff Gary Bettencourt
6. CONSENT AGENDA
 - 6.1. Review & Approve the January 7, 2026, Regular Condon City Council Meeting Minutes, the January 23rd Special City Council Meeting Minutes and the January 23rd Council Retreat Minutes
 - 6.2. Review the January Accounts Payable & VISA Statements
7. OLD BUSINESS
 - 7.1. Update on Fairway Housing
 - 7.2. Update on Old Grade School Building
 - 7.3. Update on Community Swimming Pool and discussion and possible vote on timeline on operating current pool
8. NEW BUSINESS
 - 8.1. Appoint Budget Committee Members Maggie Justice, Jay LaRue and Dan Schott to a two-year term ending 12/31/27
 - 8.2. Review and Approve Agreement For General Services with Anderson Perry
 - 8.3. Discuss and Approve audit contract with Accuity LLC
 - 8.4. Discuss and possibly approve new open to the public hours for City Hall
 - 8.5. Approve City of Condon Goals and Priorities for 2026
9. STAFF REPORTS
 - 9.1. Public Works – Public Works Superintendent Gibb Wilkins
 - 9.2. Administration - Interim City Administrator Gibb Wilkins
10. COUNCIL INFORMATION

11. NEXT REGULAR MEETING DATE

12. ADJOURN REGULAR MEETING

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours prior to the meeting. Please contact Condon City Hall at (541) 384-2711 to make a request for an interpreter or other accommodations.

Agenda prepared and distributed 01/28/2026