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**CITY OF CONDON
WORK SESSION AGENDA
PARK & RECREATION COMMITTEE
Wednesday, June 4, 2025, 5:00 PM
CONDON CITY HALL**

1. CALL THE MEETING TO ORDER - Park & Recreation Members Mayor Dustan Hall, Councilors Dawn Parm and Tom Fatland

Mayor Dustan Hall called the Park & Recreation Committee meeting to order at 5:02 p.m.

Present: Mayor Dustan Hall; Councilors Dawn Parm and Tom Fatland; Staff - City Administrator Kathryn Greiner, Condon Community Pool Manager Shellie Johnson; Others - Gilliam County Commissioner Leah Watkins; Scott Caron, Ballard*King; Chris Roberts, OPSIS; Justine Banda, OPSIS; and Ryan Nachreiner, WTI.

Absent: None

2. DISCUSS CONDON COMMUNITY POOL MASTER PLAN

Banda, program manager of OPSIS Architecture led the meeting with a list of items to discuss. The committee looked at the map of the two locations that were proposed for siting a new pool. One is the old Condon Grade School which is smaller and more urban and two, is city-owned property at corner of Cottonwood Lane and Main Street.

CGS site is more urban and smaller and there is uncertainty about what is going to happen to the building currently on that lot. It was discussed that this option. This area is fenced, fairly flat, walkable with available crosswalks, and could be integrated with the splash/gym that is already on site. Parking may be an issue, but due to it formerly being a school, there seems to be ample parking near the wings of the old school, plus enough space to put parking in the plans.

Cottonwood site is larger and could accommodate other recreational activities such as pickleball, tennis and basketball courts. Councilor Fatland noted that this area has more wind, further from downtown and park, and is less walkable than the current site and CGS site. Mayor Hall had safety concerns about this location for children to walk or bike to it.

Caron asked about the demographics of users of the current pool and suggested giving the marketing and users to be within an hour's drive of Condon. Johnson stated that the pool is used by Gilliam County Wheeler County residents, with Mitchell being the furthest that comes to Condon to take swim lessons. It was discussed what may need to be added to the pool to make it marketable, adding that it might be the diving board, slides or other activities within the pool that attract others from outside the area.

The committee discussed the use of the pool being more recreational, with Johnson stating that she was not in favor of a splash pad or zero entry pool and asked for a deeper pool to keep the diving board. Costs were discussed with the size and depth of the pool due to heating it and staffing.

Councilor Fatland stated that the decision of what type of pool and how to fund it would need to be completed with maximum public input. It was discussed and determined that a pool committee of 6-8 people would be formed to work with OPSIS to get preliminary plans to take to public meetings. OPSIS will gather information submitted by CA Greiner and Johnson with regard to the pools' current budget and attendance and build a basic plan to start the public process. OPSIS will also return with a timeline of the activities to move this design forward.

2.1. Maps & Other information

3. OTHER

3.1. Discuss Fee Schedule for Golf Course & Pool



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CA Greiner presented the committee the General Fee Resolution with changes that were made by the Finance Committee and asked for their input on the golf course fees. She will then make the changes and bring the resolution to the council in July for consideration of approval.

It was determined that the pool fees would remain unchanged for the year. The golf fees will change from "membership" to "passes" and spell out that passes are for immediate family only. The daily fee will be a flat \$15 fee to play golf and not be broken out for either 9 holes or "all day." The golf course clubhouse rental will be \$100 if you reserve the course and \$200 if you just use the clubhouse. It was discussed that a portion of this fee would be for cleaning the facility after it is used, plus a set of rules will be drafted for its use.

4. ADJOURN

Mayor Hall adjourned the committee meeting at 6:27 p.m.