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**AGENDA  
PUBLIC WORKS COMMITTEE MEETING**

**THURSDAY, MARCH 20, 2025, 5:30 PM**

<https://us02web.zoom.us/j/85743528294?pwd=SHOS0cjuLJ0HpwQOOZyS0ra1lgTDHV.1>

**Meeting ID: 857 4352 8294  
Passcode: 947816**

- 1. CALL THE MEETING TO ORDER**
- 2. DISCUSSION ITEMS**
  - 2.1. Overview of Water Distribution System, Wastewater Collection and Treatment System, Park, Golf Course, Streets & Sidewalks**
  - 2.2. Update on AMI Water Meter System**
  - 2.3. Summer Water Projects**
  - 2.4. Future Street Priorities**
  - 2.5. Safe Routes to School Update**
  - 2.6. Water & Sewer Rates**
- 3. OTHER**
- 4. ADJOURN**

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*Work Session agenda distributed March 12, 2025*