



128 S Main St.  
PO Box 445  
Condon, OR 97823  
P: 541-384-2711  
F: 541-384-2700

**AGENDA  
CITY OF CONDON  
REGULAR MEETING  
128 SOUTH MAIN STREET, CITY HALL, CONDON, OREGON  
Wednesday, September 1, 2021, 7:00 PM**

**1. ZOOM LINK & LOCATION**

- 1.1. Meeting ID: 869 7424 3739  
Passcode: 019886  
One tap mobile  
+13462487799,,86974243739#,,,,\*019886# US (Houston)  
+16699006833,,86974243739#,,,,\*019886# US (San Jose)

**MASKS ARE REQUIRED IF ATTENDING IN PERSON**

**2. CALL REGULAR MEETING TO ORDER**

**3. ROLL CALL**

**4. ADDITIONS TO AGENDA**

**5. PUBLIC COMMENT**

- 5.1. The Council may hear discussion of unannounced items from the floor and the comments on the agenda items.  
Comments are limited to five (5) minutes.

**6. CONSENT AGENDA**

- 6.1. Review & Approve the August 4, 2021 Regular City Council Meeting Minutes
- 6.2. Review August 2021 Accounts Payable & VISA Statements

**7. OLD BUSINESS**

- 7.1. Condon Grade School Property Update
- 7.2. Update Gilliam County Fire Services Ordinance & Intergovernmental IGA

**8. NEW BUSINESS**

- 8.1. Review & Approve Resolution 2022-01 - A Resolution Reiterating the Need of a Reserve Fund and the Intended Sources and Uses of Funds Accumulated Therein
- 8.2. Review & Approve Resolution 2022-02 - Volunteer Resolution

**9. STAFF REPORTS**

- 9.1. Public Works - Public Works Superintendent Gibb Wilkins
- 9.2. Police - Gilliam County Sheriff Gary Bettencourt
- 9.3. Administration - City Administrator Kathryn Greiner

**10. COUNCIL INFORMATION**



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**11. NEXT REGULAR MEETING DATE**

**11.1. The next regular Condon City Council meeting is Wednesday, October 6, 2021, 7 p.m.**

**12. ADJOURN REGULAR MEETING**

If necessary, Executive Session may be held in accordance with ORS 192.660(2)(). As this is a regular meeting of the Condon City Council, other matters may be addressed as deemed appropriate by the Council. Assisted listening device is available for persons with impaired hearing and should be scheduled for council meetings three working days prior to the Council meeting. The City of Condon is an Equal Opportunity Provider and Employer. Complaints of discrimination should be sent to City of Condon Administrator, PO Box 445, Condon, OR 97823

***Agenda prepared and distributed August 26, 2021***



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## City of Condon Regular Council Meeting Minutes Wednesday, August 4, 2021 7:00 PM

### 1. LOCATION & ZOOM LINK

1.1. <https://us02web.zoom.us/j/83006661311?pwd=UklaM0dweUNzVVpqcnQ0Y1VFN0t5UT09>

Meeting ID: 830 0666 1311  
Passcode: 786604

### 2. CALL REGULAR MEETING TO ORDER

Mayor Jim Hassing called the meeting to order at 7 p.m.

### 3. ROLL CALL

**Present:** Mayor Jim Hassing; Councilors Tom Fatland, Jeremy Kirby, Donald Jamieson, Dawn Parm, Michael Cronk and Jan Stinchfield (zoom); staff - Public Works Superintendent Gibb Wilkins, City Administrator Kathryn Greiner and Gilliam County Sheriff Gary Bettencourt.

**Absent:** None

### 4. ADDITIONS TO AGENDA

None

### 5. PUBLIC COMMENT

5.1. The Council may hear discussion of unannounced items from the floor and the comments on the agenda items. Comments are limited to five (5) minutes.

None

### 6. CONSENT AGENDA

#### 6.1. Review & Approve the July 7, 2021 Regular and July 23, 2021 Special City Council Meeting Minutes

A motion was made by Councilor Fatland to approve the July 7 regular council minutes and July 23, 2021 special city council minutes. The motion was seconded by Council Parm and approved unanimously.

#### 6.2. Review July Accounts Payable & VISA Statements

Councilor Fatland asked about the check written for the Condon School District tennis courts. CA Greiner said that the city submitted a grant for the school district for tennis court surface panels from Oregon Community Foundation (OCF) and are just a pass through for the funds. She has spoken with the city's auditors and they have indicated that a supplemental budget is not going to be necessary.



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## **7. OLD BUSINESS**

### **7.1. Condon Community Swimming Pool Update**

CA Greiner stated that Two Dogs Plumbing had completed their work at the pool on the solar system and the final bill was over \$16,000 which was more than she anticipated. She did say that the city has received a grant from OCF for \$13,500 which includes \$12,000 for that repair. The boiler is still not working properly and that repair is to be made in the next week. She asked Councilor Fatland if they would be ready to bring the pool committee back to the table to determine how they want to proceed with the pool operations. They were to get together last winter or spring, but was busy trying to make the needed repairs to the pool for summer operation. Councilor Fatland stated that it would be helpful to have them meet again this fall.

### **7.2. Gilliam County Fire Services Update**

Sheriff Bettencourt stated that the Gilliam County Fire Services (GCFS) agreement has gone to all five entities and all were in agreement with the exception of the City of Arlington. Gilliam County Counsel Jeremy Green and City of Arlington counsel Ruben Cleveland are to meet and work out their differences. He stated that Cleveland had issues with the budget line item that Councilor Fatland had concerns with at the July meeting, and with possibility of GCFS going over budget. Sheriff Bettencourt said that he will attend City of Arlington's council meeting next week to see if they can work through the issue.

CA Greiner stated that she anticipates bringing the ordinance and IGA to the council in October to complete it by January 1, 2022.

### **7.3. Condon Grade School Building Update**

Included in the packet was the grant award letter from Business Oregon for \$60,000 to complete a structural review of the Condon Grade School building and the hazardous materials survey. Also included was the report from ground penetrating radar (GPR) survey that showed where the oil tanks and lines were located. CA Greiner stated that although the first two studies did not seem to give much information that wasn't already known, they were required to move on to the next phase of the review of the building. She said that Anderson, Perry & Associates were going to draft the RFP for the work to be done for the grant.

## **8. NEW BUSINESS**

### **8.1. OLCC Permits - Buckhorn Saloon, Condon Food Mart, Elks Lodge #1869 Condon, Murray's Condon Pharmacy & Two Boys Meat & Grocery**

CA Greiner explained that on the OLCC paperwork it showed several facilities that are no longer in business, but she has taken them off for approval. OLCC keeps on the entities that applied and were approved the previous year. Councilor Fatland asked Sheriff Bettencourt if he had concerns of any of the establishments that had applied for renewal and he asked for clarification on businesses being allowed to serve alcohol outside of their business, specifically at the tables outside of the Buckhorn Saloon. CA Greiner stated that there is an ordinance that you cannot drink on public streets and parks, but did not know of the regulations for the tables on sidewalk. She will look into the ordinance and OLCC to determine if anything needs to be addressed with the Buckhorn Saloon.

**A motion was made by Councilor Jamieson to approve OLCC permits for Buckhorn Saloon, Condon Food Mart, Elks Lodge #1869 Condon, Murray's Condon Pharmacy and Two Boys Meat & Grocery. The motion was seconded by Councilor Fatland and approved unanimously.**

### **8.2. Discuss Street Names - Wilson Lane & Jew Street**

CA Greiner stated that the city's Planning Commission approved Wilson Lane and to rename Jew Street to D Street. She said that she had received a complaint about Jew Street in the last month and has fielded several of them over the years. With the new street being names, CA Greiner asked if the Council would like to go through the process and do both streets at one time. Consensus that Jew Street should be renamed at this time.

**A motion was made by Councilor Jamieson to defer to the Planning Commission to name Wilson Lane and to rename**



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**Jew Street. The motion was seconded by Councilor Cronk and approved unanimously.**

## **9. STAFF REPORTS**

### **9.1. Public Works - Public Works Superintendent Gibb Wilkins**

PW Wilkins stated that 11.9 million gallons of water was pumped in July which is equal to the average of the last 11 years for this time period. He noted that with the new rates the water usage was down slightly. He stated that when taking water samples at City Farm that well #1 at City Farm is dry and is working with city engineer Dave Wildman to determine if they need to drill down on that well or if another well is needed. Well #1 is not in the rotation to use and hasn't been pumped from in two years. The Public Works crew has completed East Street water project that included the services. PW Wilkins said that he has not heard about the paving schedule that was supposed to be in July but anticipates that it will be done in the next month. He said that the golf course project is 75% complete and they are waiting on the pump and back flow device. Mayor Hassing asked what is causing the lines in the grass at the city park, with Wilkins stating that it was a leak in the fertilizer spreader.

### **9.2. Police - Gilliam County Sheriff Gary Bettencourt**

Sheriff Bettencourt stated that there was not a lot to add to the statistics that was submitted. He said that the violation on the lot near the child care center was not appealed and the city may be expected to abate the property in the near future. PW Wilkins said that he has received a complaint regarding the blue dumpsters that sit on the city's ROW and asked if there was something the sheriff could do to alleviate the issue.

### **9.3. Administration - City Administrator Kathryn Greiner**

CA Greiner noted that US Rep. Cliff Bentz will be in Condon August 10 with a community leaders meeting, that includes councilors at 8 a.m. at City Hall and public town hall at 9 a.m. in the Memorial Hall. She reported that her and PW Wilkins have submitted an ODOT Special City Allotment grant for paving of Trimble and Pennoyer Streets and sidewalk on the east side of Washington Street in anticipation of the new grade school completion in 2022. This grant is for \$100,000. Two other grants were submitted to OCF for the tennis court and swimming pool and funds have been received for both of them. CA Greiner asked the Council if they want to gather the Housing Committee this fall to discuss Fairway Housing design and possibly changes to the housing options that will be allowed within that subdivision. Consensus is to meet in October or November to discuss housing.

## **10. COUNCIL INFORMATION**

### **10.1. Oregon Community Foundation Grant - Swimming Pool**

### **10.2. Oregon Community Foundation Grant - Tennis Courts**

### **10.3. Business Oregon Grant - Condon Grade School Building**

## **11. NEXT REGULAR MEETING DATE**

**11.1. The next regular Condon City Council meeting is Wednesday, September 1, 2021, 7 p.m.**

## **12. ADJOURN REGULAR MEETING**



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Mayor Jim Hassing adjourned the meeting at 7:35 p.m.

\_\_\_\_\_  
Jim Hassing, Mayor

Date \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Kathryn Greiner City Administrator

Date \_\_\_\_\_

## Report Criteria:

Detail report.  
Invoices with totals above \$0.00 included.  
Paid and unpaid invoices included.

| Vendor                                   | Vendor Name                 | Invoice Number | Description                | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------------------------|-----------------------------|----------------|----------------------------|--------------|--------------------|-------------|-----------|
| <b>ANDERSON, PERRY, &amp; ASSOC.</b>     |                             |                |                            |              |                    |             |           |
| 112                                      | ANDERSON, PERRY, & ASSOC.   | 70904 CITY OF  | 977-62 CITY OF CONDON ENGI | 07/26/2021   | 323.75             | .00         |           |
| 112                                      | ANDERSON, PERRY, & ASSOC.   | 70905 BALL FI  | 977-73 BALL FIELD HOUSING  | 07/26/2021   | 622.50             | .00         |           |
| Total ANDERSON, PERRY, & ASSOC.:         |                             |                |                            |              | 946.25             | .00         |           |
| <b>ARAMARK UNIFORM SERVICES</b>          |                             |                |                            |              |                    |             |           |
| 115                                      | ARAMARK UNIFORM SERVICES    | JULY 2021      | Admin Janitorial           | 07/01/2021   | 372.86             | .00         |           |
| Total ARAMARK UNIFORM SERVICES:          |                             |                |                            |              | 372.86             | .00         |           |
| <b>AT&amp;T MOBILITY</b>                 |                             |                |                            |              |                    |             |           |
| 599                                      | AT&T MOBILITY               | 872564008X07   | PHONE                      | 07/06/2021   | 8.64               | .00         |           |
| 599                                      | AT&T MOBILITY               | 872564008X07   | PW Cell Phone              | 07/06/2021   | 8.64               | .00         |           |
| Total AT&T MOBILITY:                     |                             |                |                            |              | 17.28              | .00         |           |
| <b>BAUM SMITH LLC</b>                    |                             |                |                            |              |                    |             |           |
| 831                                      | BAUM SMITH LLC              | 28073          | REVIEW RESER ISSUE         | 07/19/2021   | 118.75             | .00         |           |
| Total BAUM SMITH LLC:                    |                             |                |                            |              | 118.75             | .00         |           |
| <b>BENNETT'S POINT S TIRE &amp; AUTO</b> |                             |                |                            |              |                    |             |           |
| 859                                      | BENNETT'S POINT S TIRE & AU | 1047217        | Lawn Mower repair          | 08/03/2021   | 22.50              | .00         |           |
| Total BENNETT'S POINT S TIRE & AUTO:     |                             |                |                            |              | 22.50              | .00         |           |
| <b>BOHN'S PRINTING</b>                   |                             |                |                            |              |                    |             |           |
| 148                                      | BOHN'S PRINTING             | 82633          | Copier Charge              | 07/27/2021   | 12.59              | .00         |           |
| Total BOHN'S PRINTING:                   |                             |                |                            |              | 12.59              | .00         |           |
| <b>BOX R WATER ANALYSIS LAB</b>          |                             |                |                            |              |                    |             |           |
| 151                                      | BOX R WATER ANALYSIS LAB    | X046660        | E coli Coliform Testing    | 07/14/2021   | 103.50             | .00         |           |
| Total BOX R WATER ANALYSIS LAB:          |                             |                |                            |              | 103.50             | .00         |           |
| <b>COLUMBIA BASIN ELECTRIC</b>           |                             |                |                            |              |                    |             |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | City HALL                  | 07/22/2021   | 199.60             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Golf Course                | 07/22/2021   | 87.19              | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Park                       | 07/22/2021   | 105.16             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Memorial Hall              | 07/22/2021   | 48.38              | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Golf Course                | 07/22/2021   | 53.65              | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Sewer Plant w pivot        | 07/22/2021   | 353.65             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Disposal                   | 07/22/2021   | 278.92             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Golf Course                | 07/22/2021   | 137.60             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | City Farm                  | 07/22/2021   | 3,284.36           | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Street Lights              | 07/22/2021   | 1,444.25           | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | City Farm                  | 07/22/2021   | 40.56              | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Golf Course                | 07/22/2021   | 122.58             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Pool                       | 07/22/2021   | 519.57             | .00         |           |
| 169                                      | COLUMBIA BASIN ELECTRIC     | JULY 2021      | Library                    | 07/22/2021   | 211.81             | .00         |           |

| Vendor                                | Vendor Name               | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------|---------------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| Total COLUMBIA BASIN ELECTRIC:        |                           |                |                          |              | 6,887.28           | .00         |           |
| <b>CRESTLINE CONSTRUCTION CO.</b>     |                           |                |                          |              |                    |             |           |
| 210                                   | CRESTLINE CONSTRUCTION C  | JULY 2021      | GOLF COURSE PROJECT      | 07/31/2021   | 114,199.40         | .00         |           |
| Total CRESTLINE CONSTRUCTION CO.:     |                           |                |                          |              | 114,199.40         | .00         |           |
| <b>DEPT. OF ENVIRON. QUALITY</b>      |                           |                |                          |              |                    |             |           |
| 222                                   | DEPT. OF ENVIRON. QUALITY | SW22-0057      | Transfer Station Renewal | 07/01/2021   | 50.00              | .00         |           |
| Total DEPT. OF ENVIRON. QUALITY:      |                           |                |                          |              | 50.00              | .00         |           |
| <b>DEVIN OIL COMPANY</b>              |                           |                |                          |              |                    |             |           |
| 224                                   | DEVIN OIL COMPANY         | JULY 2021      | FUEL                     | 07/31/2021   | 533.35             | .00         |           |
| Total DEVIN OIL COMPANY:              |                           |                |                          |              | 533.35             | .00         |           |
| <b>FERGUSON ENTERPRISES</b>           |                           |                |                          |              |                    |             |           |
| 254                                   | FERGUSON ENTERPRISES      | 1001376        | METER PARTS FOR FAIRGROU | 07/01/2021   | 269.29             | .00         |           |
| 254                                   | FERGUSON ENTERPRISES      | SC51931        | JULY SERVICE CHARGE      | 07/31/2021   | 15.65              | .00         |           |
| 254                                   | FERGUSON ENTERPRISES      | WG003204       | PARTS FOR FAIRGROUND MET | 06/30/2021   | 1,043.15           | .00         |           |
| 254                                   | FERGUSON ENTERPRISES      | WO003249       | JULY RESUPPLY            | 08/03/2021   | 1,519.74           | .00         |           |
| Total FERGUSON ENTERPRISES:           |                           |                |                          |              | 2,847.83           | .00         |           |
| <b>GILLIAM COUNTY SHERIFF</b>         |                           |                |                          |              |                    |             |           |
| 276                                   | GILLIAM COUNTY SHERIFF    | JULY 2021      | 6 months Police Contract | 07/29/2021   | 10,500.00          | .00         |           |
| Total GILLIAM COUNTY SHERIFF:         |                           |                |                          |              | 10,500.00          | .00         |           |
| <b>HATTENHAUER DIST.</b>              |                           |                |                          |              |                    |             |           |
| 304                                   | HATTENHAUER DIST.         | CL99482        | Park Fuel                | 07/31/2021   | 42.79              | .00         |           |
| 304                                   | HATTENHAUER DIST.         | CL99482        | Golf                     | 07/31/2021   | 236.55             | .00         |           |
| 304                                   | HATTENHAUER DIST.         | CL99482        | FUEL                     | 07/31/2021   | 54.48              | .00         |           |
| Total HATTENHAUER DIST.:              |                           |                |                          |              | 333.82             | .00         |           |
| <b>HOME TELEPHONE COMPANY</b>         |                           |                |                          |              |                    |             |           |
| 766                                   | HOME TELEPHONE COMPANY    | JULY 2021      | Administration           | 08/01/2021   | 202.40             | .00         |           |
| 766                                   | HOME TELEPHONE COMPANY    | JULY 2021      | Sewer                    | 08/01/2021   | 158.14             | .00         |           |
| 766                                   | HOME TELEPHONE COMPANY    | JULY 2021      | Water                    | 08/01/2021   | 45.15              | .00         |           |
| 766                                   | HOME TELEPHONE COMPANY    | JULY 2021      | Pool                     | 08/01/2021   | 125.55             | .00         |           |
| Total HOME TELEPHONE COMPANY:         |                           |                |                          |              | 531.24             | .00         |           |
| <b>INLAND DEVELOPMENT CORPORATION</b> |                           |                |                          |              |                    |             |           |
| 897                                   | INLAND DEVELOPMENT CORP   | AUG 2021       | MRC Fiber Project        | 08/01/2021   | 2,000.00           | .00         |           |
| Total INLAND DEVELOPMENT CORPORATION: |                           |                |                          |              | 2,000.00           | .00         |           |
| <b>JAMIESON &amp; MARSHALL</b>        |                           |                |                          |              |                    |             |           |
| 328                                   | JAMIESON & MARSHALL       | JULY 2021      | Golf Course Repair       | 07/28/2021   | 82.70              | .00         |           |
| 328                                   | JAMIESON & MARSHALL       | JULY 2021      | HEAT PUMP REPAIR         | 07/28/2021   | 119.85             | .00         |           |
| Total JAMIESON & MARSHALL:            |                           |                |                          |              | 202.55             | .00         |           |

| Vendor                                             | Vendor Name              | Invoice Number | Description                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------------------|--------------------------|----------------|-----------------------------|--------------|--------------------|-------------|-----------|
| <b>M &amp; A AUTO PARTS</b>                        |                          |                |                             |              |                    |             |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Golf Supplies               | 07/31/2021   | 2.69               | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Golf Supplies               | 07/31/2021   | 12.99              | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Water Supplies              | 07/31/2021   | 4.49               | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Park Supplies               | 07/31/2021   | 23.99              | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Water Supplies              | 07/31/2021   | 6.59               | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | TRANSFER STATION KEY COPY   | 07/31/2021   | 1.50               | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | SEWER SUPPLIES              | 07/31/2021   | 7.99               | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Park Supplies               | 07/31/2021   | 5.99               | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Golf Supplies               | 07/31/2021   | 27.48              | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | Golf Supplies               | 07/31/2021   | 43.98              | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | PADDLE SWITCH               | 07/31/2021   | 11.99              | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | GLOVES                      | 07/31/2021   | 15.99              | .00         |           |
| 371                                                | M & A AUTO PARTS         | JULY 2021      | GLOVES                      | 07/31/2021   | 15.99              | .00         |           |
| Total M & A AUTO PARTS:                            |                          |                |                             |              | 181.66             | .00         |           |
| <b>MURRAY'S CONDON PHARMACY</b>                    |                          |                |                             |              |                    |             |           |
| 394                                                | MURRAY'S CONDON PHARMAC  | JULY 2021      | Pool Supplies               | 07/25/2021   | 69.90              | .00         |           |
| Total MURRAY'S CONDON PHARMACY:                    |                          |                |                             |              | 69.90              | .00         |           |
| <b>OFFICE DEPOT</b>                                |                          |                |                             |              |                    |             |           |
| 427                                                | OFFICE DEPOT             | 185781015001   | PAPER AND STAPLERS          | 07/29/2021   | 90.72              | .00         |           |
| Total OFFICE DEPOT:                                |                          |                |                             |              | 90.72              | .00         |           |
| <b>S. GILLIAM RFPD</b>                             |                          |                |                             |              |                    |             |           |
| 505                                                | S. GILLIAM RFPD          | 2021-2021-1    | 2021-2022 PAYMENT           | 08/10/2021   | 11,000.00          | .00         |           |
| Total S. GILLIAM RFPD:                             |                          |                |                             |              | 11,000.00          | .00         |           |
| <b>THE TIMES-JOURNAL</b>                           |                          |                |                             |              |                    |             |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | GOLF CLASSIFIED             | 04/29/2021   | 42.50              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | WATER RATES DISPLAY AD      | 04/29/2021   | 36.00              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | UGB LEGAL NOTICE            | 04/29/2021   | 114.00             | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | ODOT ADA RAMPS LEGAL        | 04/29/2021   | 24.00              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | REZONE LEGAL                | 04/29/2021   | 39.00              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | PUB. HEARING GIL. CO. ASSES | 04/29/2021   | 42.00              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | FEB-APR 2021   | PLANNING COMMISSION HEAR    | 04/29/2021   | 39.00              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | JULY 2021      | POOL DISPLAY AD             | 07/19/2021   | 96.00              | .00         |           |
| 540                                                | THE TIMES-JOURNAL        | JULY 2021      | HOUSING BIDS LEGAL          | 07/19/2021   | 166.50             | .00         |           |
| Total THE TIMES-JOURNAL:                           |                          |                |                             |              | 599.00             | .00         |           |
| <b>TWO BOYS MEAT &amp; GROCERY</b>                 |                          |                |                             |              |                    |             |           |
| 548                                                | TWO BOYS MEAT & GROCERY  | JULY 2021      | sewer Shop Supplies         | 07/26/2021   | 17.78              | .00         |           |
| 548                                                | TWO BOYS MEAT & GROCERY  | JULY 2021      | Pool Supplies               | 07/26/2021   | 17.46              | .00         |           |
| 548                                                | TWO BOYS MEAT & GROCERY  | JULY 2021      | Office Supplies             | 07/26/2021   | 35.77              | .00         |           |
| Total TWO BOYS MEAT & GROCERY:                     |                          |                |                             |              | 71.01              | .00         |           |
| <b>TWO DOGS PLUMBING &amp; DRAIN CLEANING, INC</b> |                          |                |                             |              |                    |             |           |
| 1544                                               | TWO DOGS PLUMBING & DRAI | POOL REPIPE/   | PLUMBING/PIPE REPAIRS AT S  | 08/03/2021   | 16,867.00          | .00         |           |
| Total TWO DOGS PLUMBING & DRAIN CLEANING, INC:     |                          |                |                             |              | 16,867.00          | .00         |           |

| Vendor        | Vendor Name | Invoice Number | Description         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------|-------------|----------------|---------------------|--------------|--------------------|-------------|-----------|
| <b>VISA</b>   |             |                |                     |              |                    |             |           |
| 559 VISA      |             | 6910 JULY 202  | OFFICE SUPPLIES     | 07/22/2021   | 23.28              | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | WALLPLATE           | 07/22/2021   | 13.98              | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | GOLF SUPPLIES       | 07/22/2021   | 78.06              | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | SWITCH              | 07/22/2021   | 27.20              | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | TIMER SWITCH        | 07/22/2021   | 36.99              | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | ADOBE 1 YEAR        | 07/22/2021   | 179.88             | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | Pool supplies       | 07/22/2021   | 19.99              | .00         |           |
| 559 VISA      |             | 6910 JULY 202  | JANITORIAL SUPPLIES | 07/22/2021   | 11.97              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | MAILING             | 07/22/2021   | 9.55               | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | MICROSOFT MONTHLY   | 07/22/2021   | 80.00              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 11.98              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 74.85              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 28.98              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 53.21              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 27.96              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 38.97              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | PLUMBERS HOTEL STAY | 07/22/2021   | 410.12             | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Pool supplies       | 07/22/2021   | 30.97              | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Golf Supplies       | 07/22/2021   | 134.88             | .00         |           |
| 559 VISA      |             | 8577 JULY 202  | Golf Supplies       | 07/22/2021   | 70.12              | .00         |           |
| Total VISA:   |             |                |                     |              | 1,362.94           | .00         |           |
| Grand Totals: |             |                |                     |              | 169,921.43         | .00         |           |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Administrator: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

JUL 30 2021

**Account Summary**

|                       |   |          |
|-----------------------|---|----------|
| Billing Cycle         |   | 07/22/21 |
| Days In Billing Cycle |   | 31       |
| Previous Balance      |   | \$596.29 |
| Purchases             | + | 391.35   |
| Cash                  | + | 0.00     |
| Special               | + | \$0.00   |
| Balance Transfers     | + | \$0.00   |
| Credits               | - | \$0.00   |
| Payments              | - | \$596.29 |
| Other Charges         | + | \$0.00   |
| Finance Charges       | + | 0.00     |

**NEW BALANCE** **\$391.35**

**Credit Summary**

|                         |               |
|-------------------------|---------------|
| Total Credit Line       | \$10,000.00   |
| Available Credit Line   | \$9,608.00    |
| Available Cash          | \$0.00        |
| Amount Over Credit Line | \$0.00        |
| Amount Past Due         | <b>\$0.00</b> |
| Disputed Amount         | \$0.00        |

**Important Information About Your Account**

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO [WWW.MYCARDSTATEMENT.COM](http://WWW.MYCARDSTATEMENT.COM) AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH [MYCARDSTATEMENT.COM](http://MYCARDSTATEMENT.COM). ENROLL TODAY!

**Cardholder Account Summary**

| Trans Date | Post Date | MCC Code | Reference Number        | Description            | Amount   |
|------------|-----------|----------|-------------------------|------------------------|----------|
| 06/24/21   | 06/27/21  | 5942     | 24692161176100801869883 | Amazon.com*213QQ1Q70   | \$23.28  |
| 06/30/21   | 07/01/21  | 5942     | 24692161182100425629533 | Amzn.com/bill WA       | \$13.98  |
| 07/01/21   | 07/01/21  | 6010     | 1 1182121427000120      | AMZN Mktp US*293121FL0 | \$596.29 |
| 07/02/21   | 07/04/21  | 5942     | 24692161184100058024216 | Amzn.com/bill WA       | \$78.06  |

**Account Inquiries**



Customer Service: (800) 423-7503  
Report Lost or Stolen Card: (727) 570-4881



Visit us on the web at:  
[www.MyCardStatement.com](http://www.MyCardStatement.com)



Please send Billing Inquiries and Correspondence to:  
PO BOX 30495 TAMPA, FL 33630-3495

**Payment Summary**

|                  |                   |
|------------------|-------------------|
| NEW BALANCE      | <b>\$391.35</b>   |
| MINIMUM PAYMENT  | <b>\$391.35</b>   |
| PAYMENT DUE DATE | <b>08/16/2021</b> |

*NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.*

Account Number: ##### 6910  
Closing Date: 07/22/21  
Credit Limit: \$10,000.00 Available Credit: \$9,608.00

**Cardholder Account Summary Continued**

| Trans Date | Post Date | MCC Code | Reference Number        | Description               | Amount                  |
|------------|-----------|----------|-------------------------|---------------------------|-------------------------|
| 07/07/21   | 07/08/21  | 5942     | 24431061188083711982653 | AMAZON.COM*296593R51 AMZN | \$27.20 <b>A40</b>      |
| 07/07/21   | 07/08/21  | 5942     | 24692161189100818673240 | AMZN.COM/BILL WA          |                         |
| 07/09/21   | 07/11/21  | 5734     | 24692161190100924139489 | AMZN Mktp US*299NY1102    | \$36.99 <b>A40</b>      |
| 07/12/21   | 07/13/21  | 5942     | 24692161193100122271255 | Amzn.com/bill WA          | \$179.88 <b>A150</b>    |
| 07/15/21   | 07/16/21  | 5942     | 24692161197100766069045 | ADOBE *800-833-6687       | \$19.99 <b>pool 300</b> |
|            |           |          |                         | ADOBE.LY/ENUS CA          |                         |
|            |           |          |                         | AMZN Mktp US*2982D29K0    | \$11.97 <b>A40</b>      |
|            |           |          |                         | Amzn.com/bill WA          |                         |
|            |           |          |                         | Amazon.com*2E3PK7LS0      |                         |
|            |           |          |                         | Amzn.com/bill WA          |                         |

**Additional Information About Your Account**

**Interest Charge Calculation/Plan Level Information**

| Plan Description            | ICM <sup>1</sup> | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) <sup>2</sup> | Interest Charge | Ending Balance |
|-----------------------------|------------------|----------------------------------|---------------|-------------------------------------------|-----------------|----------------|
| <b>CURRENT</b>              |                  |                                  |               |                                           |                 |                |
| PURCHASES                   | G                | \$ 0.00                          | 1.3200%       | 15.84%                                    | \$ 0.00         |                |
| CASH                        | F                | \$ 0.00                          | 1.3200%       | 15.84%                                    | \$ 0.00         |                |
| <b>FEES/INTEREST CHARGE</b> |                  |                                  |               |                                           | \$ 0.00         |                |
| <b>TOTAL</b>                |                  |                                  |               | 0.00%                                     | \$ 0.00         | \$ 391.35      |

<sup>1</sup> ICM Interest Charge Method: See reverse side of Page 1 for explanation.  
<sup>2</sup> Your Annual Percentage Rate (APR) is the annual interest rate on your account.  
(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.

RECEIVED

JUL 30 2021

**Account Summary**

|                       |   |            |
|-----------------------|---|------------|
| Billing Cycle         |   | 07/22/21   |
| Days In Billing Cycle |   | 31         |
| Previous Balance      |   | \$1,204.85 |
| Purchases             | + | 971.59     |
| Cash                  | + | 0.00       |
| Special               | + | \$0.00     |
| Balance Transfers     | + | \$0.00     |
| Credits               | - | \$0.00     |
| Payments              | - | \$1,204.85 |
| Other Charges         | + | \$0.00     |
| Finance Charges       | + | 0.00       |

**NEW BALANCE** **\$971.59**

**Credit Summary**

|                         |               |
|-------------------------|---------------|
| Total Credit Line       | \$10,000.00   |
| Available Credit Line   | \$9,028.00    |
| Available Cash          | \$0.00        |
| Amount Over Credit Line | \$0.00        |
| Amount Past Due         | <b>\$0.00</b> |
| Disputed Amount         | \$0.00        |

**Important Information About Your Account**

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**Cardholder Account Summary**

| Trans Date | Post Date | MCC Code | Reference Number        | Description           | Amount  |
|------------|-----------|----------|-------------------------|-----------------------|---------|
| 06/22/21   | 06/23/21  | 9402     | 24137461174001252407885 | USPS PO 4017920823    | \$9.55  |
| 06/23/21   | 06/23/21  | 5045     | 24430991174400818002331 | CONDON OR             | \$80.00 |
| 06/29/21   | 06/30/21  | 5411     | 24226381181091004910420 | MSFT * E0500F0YSO     | \$11.98 |
| 06/29/21   | 06/30/21  | 5941     | 24941351181761002191317 | MSBILL.INFO WA        | \$74.85 |
|            |           |          |                         | WAL-MART #1817        |         |
|            |           |          |                         | HERMISTON OR          |         |
|            |           |          |                         | DICK'S SPORTING GOODS |         |
|            |           |          |                         | KENNEWICK WA          |         |

**Account Inquiries**



Customer Service: (800) 423-7503  
Report Lost or Stolen Card: (727) 570-4881



Visit us on the web at:  
[www.MyCardStatement.com](http://www.MyCardStatement.com)



Please send Billing Inquiries and Correspondence to:  
PO BOX 30495 TAMPA, FL 33630-3495

**Payment Summary**

|                  |            |
|------------------|------------|
| NEW BALANCE      | \$971.59   |
| MINIMUM PAYMENT  | \$971.59   |
| PAYMENT DUE DATE | 08/16/2021 |

*NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.*

Account Number: ##### 8577  
Closing Date: 07/22/21  
Credit Limit: \$10,000.00 Available Credit: \$9,028.00

**Cardholder Account Summary Continued**

| Trans Date | Post Date | MCC Code | Reference Number        | Description              | Amount           |
|------------|-----------|----------|-------------------------|--------------------------|------------------|
| 06/29/21   | 06/30/21  | 5300     | 24943001181898000178653 | COSTCO WHSE #0486        |                  |
| 06/29/21   | 07/01/21  | 7699     | 24692161181100805863059 | KENNEWICK WA             | \$28.98 pool 010 |
| 06/29/21   | 07/01/21  | 5200     | 24943011181010197717462 | SQ *ALL POINTS LOCKSMITH | \$53.21 pool 010 |
| 06/29/21   | 07/01/21  | 5945     | 24137461181200162737719 | Kennewick WA             | \$27.96 pool 010 |
| 07/01/21   | 07/01/21  | 6010     | 1 1182121427000130      | THE HOME DEPOT #4031     | \$38.97 pool 010 |
| 06/30/21   | 07/02/21  | 7011     | 24009451182900012201874 | HERMISTON OR             |                  |
| 07/07/21   | 07/08/21  | 8398     | 24692161189100854315474 | HOBBY-LOBBY #457         | \$1,204.85 -     |
| 07/09/21   | 07/11/21  | 5200     | 24943011191010194904103 | KENNEWICK WA             | \$410.12         |
| 07/09/21   | 07/11/21  | 5251     | 24003411190900016340017 | PAYMENT - THANK YOU      |                  |
|            |           |          |                         | HOTEL CONDON             |                  |
|            |           |          |                         | 541-3844624 OR           |                  |
|            |           |          |                         | AMERICAN RED CROSS       |                  |
|            |           |          |                         | 800-733-2767 DC          | \$30.97 Pool 010 |
|            |           |          |                         | THE HOME DEPOT #4026     |                  |
|            |           |          |                         | THE DALLES OR            | \$134.88 G150    |
|            |           |          |                         | BRYANT PIPE AND SUPPLY - |                  |
|            |           |          |                         | THE DALLES OR            | \$70.12 G150     |

**Additional Information About Your Account**

**Interest Charge Calculation/Plan Level Information**

| Plan Description            | ICM <sup>1</sup> | Balance Subject to Interest Rate | Periodic Rate | Annual Percentage Rate (APR) <sup>2</sup> | Interest Charge | Ending Balance |
|-----------------------------|------------------|----------------------------------|---------------|-------------------------------------------|-----------------|----------------|
| <b>CURRENT</b>              |                  |                                  |               |                                           |                 |                |
| PURCHASES                   | G                | \$ 0.00                          | 1.3200%       | 15.84%                                    | \$ 0.00         |                |
| CASH                        | F                | \$ 0.00                          | 1.3200%       | 15.84%                                    | \$ 0.00         |                |
| <b>FEES/INTEREST CHARGE</b> |                  |                                  |               |                                           | \$ 0.00         |                |
| <b>TOTAL</b>                |                  |                                  |               | 0.00%                                     | \$ 0.00         | \$ 971.59      |

<sup>1</sup> ICM Interest Charge Method: See reverse side of Page 1 for explanation.

<sup>2</sup> Your Annual Percentage Rate (APR) is the annual interest rate on your account.

(V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.

**CITY OF CONDON  
RESOLUTION 2022-01**

**A RESOLUTION REITERATING THE NEED OF A RESERVE FUND AND THE INTENDED  
SOURCES AND USES OF FUNDS ACCUMULATED THEREIN**

The City of Condon Resolves as follows:

- Equipment Reserve Fund (008). This fund is to purchase equipment for all departments – public works, golf, police, park, fire and general office or administrative equipment. The funds are transferred in from the General (001), Water (006) and Sewer (007) funds.
- Sewer Reserve Fund (010). This fund was set up to replace the wastewater plant. The funds are collected as a \$1 per sewer unit charge per month on all active accounts. This also includes interest income. This fund will remain in place until needed.
- Water Equipment Reserve Fund (080). This fund is to allow for purchases of equipment or system costs of the water system. Funds are transfers from General and Water fund and interest income.
- Sewer Equipment Reserve Fund (090). This fund is to allow for purchases of equipment or system costs of the sewer system. Funds are transfers from the Sewer fund and interest income.
- Debt Service Reserve Fund (100). The fund is for payments of the debt of wastewater projects and must hold a reserve of a year's payment. Funds are transferred from the Sewer fund and interest income.

THEREFORE, BE IT RESOLVED by the governing body of the City of Condon that the Council approves the reserve funds set forth to continue.

Passed by the City Council and signed by the Mayor this 1<sup>st</sup> day of September 2021.

\_\_\_\_\_  
Jim Hassing, Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Kathryn Greiner, City Administrator

\_\_\_\_\_  
Date

# City of Condon Resolution 2022-02 Volunteer Resolution

A resolution extending workers' compensation coverage to volunteers of City of Condon in which City of Condon elects the following:

Pursuant to ORS 656.031, workers' compensation coverage will be provided to the classes of volunteers listed in this resolution, noted on CIS payroll schedule, and verified at audit:

## 1. Public Safety Volunteers

Applicable \_\_\_ Non-applicable XX

An assumed monthly wage of \$800 per volunteer will be used for public safety volunteers in the following volunteer positions (check all that apply):

☐ Police reserve

## 2. Volunteer boards, commissions, and councils for the performance of administrative duties.

Applicable XX Non-applicable \_\_\_\_\_

An aggregate assumed annual wage of \$2,500 will be used per each volunteer board, commission, or council for the performance of administrative duties. The covered bodies are (list each body):

- a. City Council
- b. Planning Commission
- c. Budget Committee

## 3. Manual labor by elected officials.

Applicable \_\_\_\_\_ Non-applicable XX

An assumed monthly wage of \$800 per month will be used for public officials for the performance of non-administrative duties other than those covered in paragraph 2 above

## 4. Non-public safety volunteers

Applicable XX Non-applicable \_\_\_\_\_

All non-public safety volunteers listed below will track their hours and Oregon minimum wage will serve as assumed wage for both premium and benefits calculations. CIS will assign the

appropriate classification code according to the type of volunteer work being performed. (List specific non-public safety volunteers below) **Garbage/Refuse Collection**

## 5. Public Events

Applicable \_\_\_\_\_ Non-applicable XX

Volunteers at the following public events will be covered under workers' compensation coverage using verified hourly Oregon minimum wage as basis for premium and/or benefit calculation: (List specific events) **NONE**

## 6. Community Service Volunteers/Inmates

Applicable \_\_\_\_\_ Non-applicable XX

Pursuant to ORS 656.041, workers' compensation coverage will be provided to community service volunteers commuting their sentences by performing work authorized by City of Condon

Oregon minimum wage tracked hourly will be used for both premium and benefit calculations, verifiable by providing a copy of the roster and/or sentencing agreement from the court.

## 7. Other Volunteers

Volunteer exposures not addressed here will have workers' compensation coverage if, prior to the onset of the work provided that City of Condon.

- a. Provides at least two weeks' advance written notice to CIS underwriting requesting the coverage
- b. CIS approves the coverage and date of coverage
- c. CIS provides written confirmation of coverage

**City of Condon agrees to maintain verifiable rosters for all volunteers including volunteer name, date of service, and hours of service and make them available at the time of a claim or audit to verify coverage.**

Now, therefore, be it resolved by City of Condon to provide workers' compensation coverage as indicated above. .Adopted by the Condon City council this 1<sup>st</sup> day of September 2021.

\_\_\_\_\_  
Jim Hassing Printed Name Mayor  
Title

Attest by Kathryn Greiner this 1<sup>st</sup> day of September 2021.  
Printed Name

\_\_\_\_\_  
Signature City Administrator  
Title

6/2/2014

2